

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-135-22,551-0000

LEASE NAME Dumler

WELL NUMBER 1

SPOT LOCATION SW NE

SEC. 2 TWP 17S RGE. 26W(E) or (W)

COUNTY Ness

Date Well Completed 4-7-84

Plugging Commenced 4-7-84

Plugging Completed 4-7-84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR B & B Drilling, Inc.

ADDRESS 501 Union Center, Wichita, Ks. 67202

PHONE # (316) 267-0613 OPERATORS LICENSE NO. 5110

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dist #1, Paul Luthi

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 4510'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

(CL)

| Formation | Content | From | To | Size | Put In | Pulled out |
|-----------|---------|------|-----|--------|--------|------------|
| | Surface | 0 | 304 | 8 5/8" | 304' | -0- |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugged through drill pipe @ 1920' w/50 sx., 960' w/50 sx;
360' w/50 sx., bridge @ 40' w/10 sx.; 15 sx. in rathole (60/40 pozviz, 3% c.c., 2% gel

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor B & B Drilling, Inc. License No. 598
Address 501 Union Center, Wichita, Ks. 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Bill G. Lahar (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well, and that the same are true and correct, so help me God.
RECEIVED STATE CORPORATION COMMISSION
(Signature) Bill G. Lahar

(Address) 501 Union Center
Wichita, Ks. 67202
before me this 11 day of April, 1984

BETTY M. ABBOTT
NOTARY PUBLIC
STATE OF KANSAS
My Appt. Exp: Jan. 22, 1987

APR 12 1984

CONSERVATION DIVISION
SUBSCRIBED AND SWORN TO
Wichita, Kansas
BETTY M. ABBOTT
NOTARY PUBLIC
STATE OF KANSAS
Appt. Exp. Jan. 22, 1987

Betty M. Abbott
Notary Public
Betty M. Abbott

My Commission expires: _____