IS-135-21586-0000
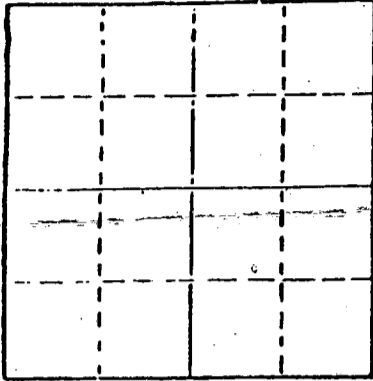
STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
    Conservation Division
    State Corporation Comm.
    245 North Water
    Wichita, KS 67202

## WELL PLUGGING RECORD

Ness County. Sec. 4 Twp. 17S Rge. 26 xxE/W

Location as "NE/CNW¼SW¼" or footage from lines _____
                   C SW NE

Lease Owner Sidwell Oil & Gas Co.

Lease Name _____ Dumler _____ Well No. 1-A

Office Address Box 2475, Pampa, Texas 79065

Character of Well (Completed as Oil, Gas or Dry Hole) _____
                              dry hole

Date Well completed _____ 2-16 19 79
Application for plugging filed _____ 2-16 19 79
Application for plugging approved _____ 2-16 19 79
Plugging commenced _____ 2-16 19 79
Plugging completed _____ 2-16 19 79

Reason for abandonment of well or producing formation
no commercial quantities of oil or gas encountered

If a producing well is abandoned, date of last production
                                    -- 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Leo Massey

Producing formation _____ Depth to top ____ Bottom ____ Total Depth of Well 4610

Show depth and thickness of all water, oil and gas formations.

Locate well correctly on above Section Plat

## OIL, GAS OR WATER RECORDS — CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|-----|------|--------|-----------|
| surface hole | shale | surf | 336' | 8-5/8" | 329 | none |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set. _____

Fluid to 720', plug, 70 sx
~~Fluid to 300', plug, 20 sx~~
~~Fluid to 40', plug, 10 sx~~

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor D N B DRILLING, INC.
           515 R. H. Garvey Building
           Wichita, Kansas 67202

STATE OF _____ Kansas _____ COUNTY OF _____ Sedgwick _____, ss.

_____ Ella Priess _____ (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) _Ella Priess_

Suite 515, R.H. Garvey Bldg., Wichita, Ks.
             (Address)           67202

SUBSCRIBED AND SWORN TO before me this 16th day of February, 19 79

_Dorothy L. Schmidt_
Dorothy L. Schmidt Notary Public.

My commission expires April 30, 1979

RECEIVED FEB 23 1979 CONSERVATION DIVISION Wichita, Kansas STATE CORPORATION COMMISSION

# DRILLER'S LOG

SIDWELL OIL & GAS CO.
No. 1-A Dumler
C SW NE Sec. 4-17S-26W
Ness Co., Ks.

Commenced:  2-5-79
Completed:  2-15-79

Surface Casing:  329' of 8-5/8"
cmtd w/200 sx common, 2% gel,
3% cc.    2-6-79

| FORMATION | DEPTH | |
|---|---|---|
| Surface Hole | 0 - | 336 |
| Sand & Lime | 336 - | 509 |
| Shale w/sand streaks | 509 - | 1095 |
| Shale | 1095 - | 1322 |
| Shale & Sand | 1322 - | 1765 |
| Lime & Shale | 1765 - | 2072 |
| Shale & Lime | 2072 - | 2340 |
| Lime & Shale | 2340 - | 2630 |
| Shale & Lime | 2630 - | 2820 |
| Lime & Shale | 2820 - | 3125 |
| Sand & Shale | 3125 - | 3258 |
| Lime & Shale | 3258 - | 3540 |
| Shale & Lime | 3540 - | 3695 |
| Lime & Shale | 3695 - | 4173 |
| Lime | 4173 - | 4490 |
| Shale | 4490 - | 4570 |
| Lime | 4570 - | 4586 |
| Shale | 4586 - | 4610 RTD |

I do hereby certify that the foregoing statements are true and correct
to the best of my knowledge and belief.

D N B DRILLING, INC.

*Ella Priess*

Ella Priess.

STATE OF KANSAS:  ss:

Subscribed and sworn to before me this 21st day of February, 1979.

*Dorothy L. Schmidt*

Dorothy L. Schmidt, Notary Public