

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-135-22,875-00-00

LEASE NAME Elmore

WELL NUMBER #1

SPOT LOCATION S/2 NE SE

SEC.2 TWP.17SRGE. 21(E)or(W)

COUNTY Ness

Date Well Completed 8-11-85

Plugging Commenced 8-11-85

Plugging Completed 8-11-85

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.  
Oil Co., Inc.

LEASE OPERATOR Taurexco, Inc. & Rains & Williamson  
ADDRESS 125 N. Market - Suite 1210, Wichita, KS 67202

PHONE # (316) 262-8339 OPERATORS LICENSE NO. \_\_\_\_\_

Character of Well D&A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? \_\_\_\_\_

Which KCC/KDHE Joint Office did you notify? \_\_\_\_\_

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	431'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Plug @ 1480' w/50 sx.,  
Plug @ 740' w/50 sx., Plug @ 460' w/50 sx.,  
Plug @ 40' w/10 sx., Rat Hole 15 sx.

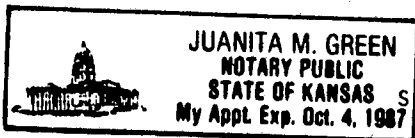
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Rains & Williamson Oil Co., Inc. License No. 682  
Address 435 Page Court, 220 W. Douglas, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Wilson Rains, President of Rains & Williamson Oil Co. (employee of operator) or  
(operator) of above-described well, being first duly sworn on oath, says: That  
I have knowledge of the facts, statements, and matters herein contained and  
the log of the above-described well as filed that the same are true and  
correct, so help me God.

(Signature) Wilson Rains  
(Address) 435 Page Court, 220 W. Douglas



SUBSCRIBED AND SWORN TO before me this 15 day of August, 19 85

My Commission expires: 10-4-87

Juanita M. Green  
Notary Public  
Juanita M. Green

RECEIVED  
STATE CORPORATION COMMISSION  
08-28-1985  
AUG 28 1985

CONSERVATION DIVISION  
Wichita, Kansas