

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-135-23064-00-00

LEASE NAME Elmore

WELL NUMBER #1-2

 Ft. from S Section Line

 Ft. from E Section Line

SEC. 2 TWP. 17S RGE. 21 (E) or (W)

COUNTY Ness

Date Well Completed 11-4-86

Plugging Commenced 11-4-86

Plugging Completed 11-4-86

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Taurexco, Inc.

ADDRESS 125 N. Market - Suite 1210, Wichita, KS 67202

PHONE # (316) 262-8339 OPERATORS LICENSE NO.

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well?

Which KCC Office did you notify?

Is ACO-1 filed? Yes If not, is well log attached?

Producing Formation Depth to Top Bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	434'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plug @ 1516' w/50 sx., Plug @ 750'
w/80 sx., Plug @ 460' w/40 sx.,
Plug @ 40' w/10 sx., Rat Hole 15 sx.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Rains & Williamson Oil Co., Inc. License No.

Address 435 Page Court, 220 W. Douglas, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Wilson Rains, President of Rains & Williamson Oil Co., Inc. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Wilson Rains

(Address) 435 Page Court, 220 W. Douglas

SUBSCRIBED AND SWORN TO before me this 11 day of November, 19 86

Juanita M. Green
Notary Public

Expires: 10-4-87



NOV 26 1986
11-26-1986

Form CP-4
Revised 07-86