

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-051-20,839A
00-01

LEASE NAME BRAUNC

WELL NUMBER 2

SPOT LOCATION _____

SEC. 32TWP. 13 RGE. 16 (E) or (W)

COUNTY ELLIS

Date Well Completed 2-11-84

Plugging Commenced 2-11-84

Plugging Completed 2-11-84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR R P NIXON OPERATIONS

ADDRESS 207 W 12TH HAYS KS 67601

PHONE # (913) 628-3834 OPERATORS LICENSE NO. 5252

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? HAYS

Is ACO-1 filed? YES If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 3472

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Cement with 180 sacks 50/50 pozmix
20 sacks @ 1050'
100 sacks @ 600'
40 sacks @ 225'
10 sacks @ 40'
10 sacks in rathole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor JAY-LAN CORPORATION License No. 719
Address 207 W 12TH HAYS KS 67601

STATE OF KANSAS COUNTY OF ELLIS, ss.

DAN A NIXON (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

STATE CORPORATION COMMISSION

(Signature) [Signature]

(Address) 207 W 12TH

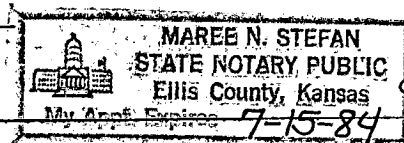
MAY 01 1984

SUBSCRIBED AND SWORN TO before me this 27TH day of APRIL, 1984

CONSERVATION DIVISION
Wichita, Kansas

My Commission expires: 7-15-84

Maree N. Stefan
Notary Public



Form CP-4 1-84
Revised 06-83