

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-051-24,142-0000

LEASE NAME BRAUN C

WELL NUMBER 4

SPOT LOCATION C W/2 E/2 ^{SW} SE/4

SEC. 32 TWP. 13 RGE. 16 (E) or (W)

COUNTY ELLIS

Date Well Completed 1-26-85

Plugging Commenced 1-27-85

Plugging Completed 1-27-85

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR R P NIXON OPERATIONS

ADDRESS 207 W 12TH HAYS KS 67601

PHONE # (913) 628-3834 OPERATORS LICENSE NO. 5252

Character of Well D&A
 (Oil, Gas, D&A, SMD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? HAYS

Is ACO-1 filed? YES If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
SURFACE		212	top	8 5/8"	212'	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. CEMENTED WITH 200 SACKS 50/50 Pozmix 6% gel 3% c.c. and 1 sack celloflake
1st plug @ 3475 with 20 sacks, 2nd plug @ 1075 with 20 sacks, 3rd plug @ 600 with 100 sacks & 1 sack celloflake, 4th plug @ 250 with 40 sacks, 40' solid bridge plug 10 sacks and 10 sacks in rat-hole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor JAY-LAN CORPORATION License No. 719
 Address 207 W 12TH HAYS KS 67601

STATE OF KANSAS COUNTY OF ELLIS, ss.

DAN A NIXON (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, **RECEIVED** matters herein contained and the log of the above-described well, and that the same are true and correct, so help me God, **STATE CORPORATION COMMISSION**

(Signature) [Signature]
 (Address) 207 W 12TH HAYS KS 67601

FEB 11 1985

CONSERVATION DIVISION
 SUBSCRIBED AND SWORN TO
 LORNA M. HERRMAN
 NOTARY PUBLIC
 STATE OF KANSAS
 MY APPT. EXPIRES 6-19-88

before me this 8 day of FEBRUARY, 19 85

Lorna M Herrman
 Notary Public

My Commission expires: _____