

TYPE OR PRINT

15-169-19147-00-00# *Corrected*  
NOTICE OF INTENTION TO DRILL

RULE 82-2-311

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator J. L. Sanderson & Son Address Abilene, Kansas
2. Lease name Woodward-Brandt "B" Well No. 1 County Saline
3. Well Location SW SW SE Sec. 17 Township 16 Range 3W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Melland Drlg. Co., Inc. Address Box 783, McPherson, Kansas
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 6/20 195 61
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3450 ft. *OK*
8. Depth of deepest fresh water well within one mile of location 70 ft. If none exists, write NONE
9. Ground elevation at location is approx level ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE  
none
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than 350 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator

*J. L. Sanderson & Son*



*By Don Melland*



Place  
4¢  
Stamp  
Here

**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas**

**RECEIVED**  
STATE CORPORATION COMMISSION

**JUN 23 1961**

**CONSERVATION DIVISION  
Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**