

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL **THIS PERMIT**

API Number 15- 101-20,676-00-00  
(For office use only)

1. Operator Oil Capital Corporation **NOV 21 1982**

Starting Date 6 / 24 / 82  
Month Day Year

Mailing Address 411 Farmers & Bankers Bldg.

County Lane

Street Address \_\_\_\_\_

City-State Wichita, KS Zip Code 67202

Sec. 19 Twp. 16 S. Rng. 28 ~~East~~ West

Contact person Jack Partridge Phone # 262-1841

Exact Spot Location of Well SW NE SW

2. Contractor Abercrombie Drilling, Inc.

Street Address 801 Union Center

Nearest Lease Line 330'

City-State Wichita, KS Zip Code 67202

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Lease Name Tillotson

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

5. Well Classification: Infield \_\_\_\_\_ Pool Ext.  Wildcat \_\_\_\_\_

Well No. 1

6. Depth of Deepest Fresh Water within 1 mile 100 ft.

7. Depth of Municipal Water Well within 3 miles None ft.

Est. Total Depth 4600 ft.

8. Depth to Protect all Fresh Water (Table 1) 550/050 ft.

9. Amount of Surface Casing to be set 275 ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2  \_\_\_\_\_

\$40.00 FEE PAID  5-21-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

PC # 19743

Signature of Operator \_\_\_\_\_

Jack L. Partridge APC

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**RECEIVED**  
STATE CORPORATION COMMISSION

**MAY 21 1967**

**CONSERVATION DIVISION**  
Wichita, Kansas

**(MAIL IN ENVELOPE)**