

CARDS MUST
BE TYPED

THIS PERMIT

JUN 20 1982

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS ~~BEFORE~~ COMMENCEMENT OF WELL

API Number 15- 101-20,603-00-00
(For office use only)

- Operator A. Scott Ritchie
Address 125 N. Market, Suite 950
City-State Wichita, Kansas Zip Code 67202
- Contractor Murfin Drilling Company
Address 617 Union Center
City-State Wichita, Kansas Zip Code 67202
- Type of Equipment: Rotary: Air: _____ Cable Tools: _____
- Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____
- Well Classification: Infield _____ Pool Ext. Wildcat _____
- Depth of Deepest Fresh Water within 1 mile 85 ft.
- Depth of Municipal Water Well within 3 miles none ft.
- Depth to Protect all Fresh Water (Table 1) 110 ft.
- Amount of Surface Casing to be set 265 ft.
- (Surface Casing) Alternate No. 1 _____ Alternate No. 2 _____

Starting Date 12 / 29 / 81
Month Day Year

County Lane

Sec. 19 Twp. 16 S. Rng. 28 ^{East} West

Exact Spot Location of Well SW SW SE (approx.)

Nearest Lease Line 330'

Lease Name Tillotson

Well No. 2

Est. Total Depth 4650 ft.

\$40.00 FEE PAID CHECK #43199

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

12-29-81

Signature of Operator

F. Judson Higgs
F. Judson Higgs for A. Scott Ritchie

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)