15-101-, 20,002-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

- 1. Operator Ronald Russ Prater, Inc. Address 501 Fourth National Bldg.-Wichita, Ks. Brown _____ Well No.__1 ___ County___
- Lease name_ NE SE SW 27W
- Sec. 36 Township 17S Range Well Location Well to be drilled_ 330 _ft. from nearest lease line.
- Drilling Contractor Murfin Drilling Co. Address 617 Union Center, Wichita, Ks.
- Type of equipment: Rotary X Cable Tool □. Approx. date operation to begin September 4 1968.
- Well to be drilled for Oil K Gas Disposal Input Estimated Total Depth of Well 4600 ft.
- Depth of deepest fresh water well within one mile of location 150 ft. If none exists, write NONE
- Ground elevation at location is approx. ft. higher or 20 ft. lower than ground elevation at water well.
- Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE
- 11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to proft. and operator agrees to set surface pipe at this location to a depth of not less than tect all fresh water zones is____

250 _ft. Alternate 1 □ Alternate 2 🛣

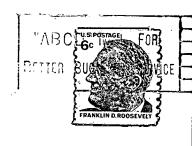
REMARKS:

Signature of Operator.

MURFIN DRILLING COMPANY

2-68-25M





State Corporation Commission of Kansas Conservation Division

500 Insurance Building

212 North Market

SEP 3

Vichita, Kansas 67202

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SEP3 1968
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)