Contractor

## STATE OF KANSAS NOTICE OF INTENTION TO DRILL

MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION

Slawson Drilling Company

City-State Wichita, Kansas Zip Code 67202

Well to be Drilled for: Oil: X Gas: SWD: Input: Well Classification: Infield Pool Ext. Wildcat X Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_\_40

3. Type of Equipment: Rotary: X Air: Cable Tools:

200 Douglas Bldg.

Depth of Municipal Water Well within 3 miles

Amount of Surface Casing to be set \_\_\_\_\_

in the amount of \$40.00

\$40.00 FEE PAID \$ 1-12-81

is enclosed.

REMARKS Check No. 1019

(Surface Casing) Alternate No. 1\_\_\_\_\_ Alternate No. 2\_X\_\_\_

5 DAYS PRIOR TO COMMENCEMENT OF WELL		API N
Operator	Lance Drilling, Inc.	Startin

Address 950 Vickers KSB&T Bldg.

City-State Wichita - Kansas Zip Code Zip Code

none

360+

F. Judson Hipps

Signature of Operator \_\_\_\_

Sec. 31 Twp. 17 S. Rng. 27 Exact

Spot Location of Well

Est. Total Depth \_\_\_\_ 4650'

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Well No.

SE NE SE

County

Nearest Lease Line \_\_\_\_ 990 '

Lease Name \_Spruill

**XXXX** 

First Class Postage

## State Corporation Commission of Kansas Conservation Division 245 North Water State Corporation Commission of Kansas Wichita, Kansas 67202

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CONSERVATION DIVISION

(IF PREFERRED, MAIL IN ENVELOPE)