

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.--82-3-117

API NUMBER 15-135-23,205-00-00

LEASE NAME Stevens

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

WELL NUMBER #1
3630 Ft. from S Section Line
4290 Ft. from E Section Line

LEASE OPERATOR National Cooperative Refinery Association

SEC. 27 TWP. 17S RGE. 21 (E or W)

ADDRESS P.O. Box 6 Great Bend, Ks. 67530

COUNTY Ness

PHONE# (316) 793-7824 OPERATORS LICENSE NO. _____

Date Well Completed 2-19-88

Character of Well D & A

Plugging Commenced 2-18-88

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 2-19-88

Did you notify the KCC District Office prior to plugging this well? Yes

Which KCC Office did you notify? Dist. 1 Dodge City, Ks.

Is ACO-1 filed? No If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4290'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	410'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

1st plug from 1470' to 1270' w/50sx; pump mud to 780'; 2nd plug 780' to 580' w/ 50sx; pump mud to 420'; 3rd plug 420' to 260' w/40sx pump mud to 40'; 4th plug 40' to surface w/10sx; rathole 15sx, 60 40 posmix, 6% gel.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

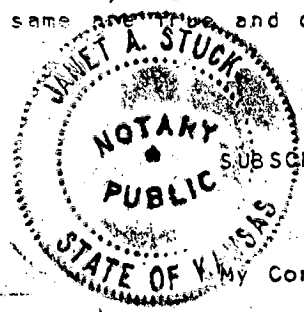
Address 801 Union Center, Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack K. Wharton (Employee of Operator) or _____ of above-described well, being first duly sworn on oath, says: That I have knowledge of the statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack K. Wharton
 (Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 9th day of March, 1988



Janet A. Stuck
 NOTARY PUBLIC

My Commission Expires: 12-29-90

