

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-135-23,559-00-00

LEASE NAME MCCORMICK

WELL NUMBER #1

2310 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 27 TWP. 17 RGE. 21 ~~RE~~ or (W)

COUNTY NESS

Date Well Completed 4-3-91

Plugging Commenced 4-3-91

Plugging Completed 4-3-91

TYPE OR PRINT

NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR AL-LA-LYN OIL, INC.

ADDRESS 614 W. 10TH ELLIS, KS 67637

PHONE#(913)737-4260 OPERATORS LICENSE NO. 7973

Character of Well \_\_\_\_\_

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 4-2-91 (date)

by CASEY MORRIS (KCC District Agent's Name).

Is ACO-1 filed? YES If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

RECEIVED  
 STATE CORPORATION COMMISSION

Formation	Content	From	To	Size	Put in	Pulled out
SHALE & HARD ROCK	180sx 60-40POZ	-0-	333	8 5/8"		-0-

JUL 15 1991  
~~07-15-1991~~  
 CONSERVATION DIVISION  
 Wichita, Kansas

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

1485'/50sx, 900'/80sx, 360'/50sx, 40'/10sx, 15sx in Rat Hole  
(205sx 60-40POZ, 6%GEL)

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Company, Inc. License No. \_\_\_\_\_

Address Russell, Ks. 67665

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Al-La-Lyn Oil, Inc.

STATE OF Kansas COUNTY OF Ellis, ss.

Reggie Romine (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me this 12<sup>th</sup> day of July, 19 91.

[Signature]  
 Notary Public

Commission Expires: 7/31/93

