## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

WELL PLUGGING RECORD

Make Required Affidavit	Ne	SS	Cour	ity. Sec.	26 Twp.	17S Rge. 21 &E/W	
Mail or Deliver Report to	Locatio	on as "NE/	CNW } SW 2	or foota	ge from li	nes	
Conservation Division		100	S of E	/2 NE SW			
State Corporation Comm.	Lease		lleton La	and & Explo	oration, I	nc.	
245 North Water		Lease Name Hanson Well No. #1					
Wichita, KS 67202	Office	Address	23 Inver	ness Way E	ast, Engle	wood, CO 80112	
	Charact	er of Wel	1 (Comp	leted as O	il, Gas or	Dry Hole)	
				Dry Hole		,	
		ell comple				12-82 19	
		tion for				11-82 19	
	1	Application for plugging approved 11-11-82 19					
		ng commenc		<del></del>		11-82 19 12-82 19	
		Plugging completed 11-12-82 19  Reason for abandonment of well or producing formation					
	Reason						
	T.f. O. T.	Commerc	ial quan	handoned	oil not fo	last production	
	II a pr	roducing w	en is	abandoned,	date of .	19.	
	Fac ner	mission o	htained	from the	Conservati	on Division or	
Locale well correctly on above Section Plat				ing was co		Yes	
Name of Conservation Agent wh					Paul Luth		
Producing formation		oth to top		ottom		th of Well 4230	
Show depth and thickness of a							
bliow depen and entermose of		8					
OIL, GAS OR WATER RECORDS					· · ·	CASING RECORD	
	CONTENT	. FROM	ТО	SIZE	PUT IN	PULLED OUT	
FORMATION	I CONTENT	- FROM	1	8 5/8"	524	None	
	· · · · · · · · · · · · · · · · · · ·		<del></del>	1			
·						·	
Describe in detail the max		1				İ	
		@ 1320' w					
	Plug Plug						
	Rat H					,	
	- NGC 1	10.10					
· (If additiona	1 description	is necess	sary, us	e BACK of	this shee	t) ` ` ` `	
Name of Plugging Contractor	Silverado [	Drilling,	Inc.			·	
						** · · ·	
STATE OF Kansas	COUN	TY OF	Sed	gwick	,	ss.	
Joseph B. Brungardt, Jr., Acct	. of Silverado	Drilling	, (Amplo	yee of own	er) or (o	wner or operator	
of the above-described well.	being lirst a	ulv sworn	on oati	L Seys.	That I he a	C MMONICUEC OX	
the facts, statements, and ma	tters herein	contained	and the	log of the	he above-d	escribed well	
as filed and that the same ar	o true and co	rrect. S	o neipo i	ie Goa.	1 /2/1	. // \	
	e crue and co		/ /		/b/ ///		
	•			- 1. blv	A Mu	ne relle	
	•	nature)	Sold in	seple.	M. Chu	ngwell 67202	
	•	nature)	e Court,	JED W. DO		March (67202	
SUBSCRIBED AND SWORN TO	(Sig	nature) 435 P <u>ag</u>	//	JEO W. DO	ddress	ngar elle (67202) hita, Ksl. 67202	
SUBSCRIBED AND SWORN TO	(Sig	nature) 435 P <u>ag</u>	e Court,	JEO W. DO		. #	
SUBSCRIBED AND SWORN TO	(Sig	nature) 435 P <u>ag</u>	//	JEO W. DO	Address)/	, 19 82	
SUBSCRIBED AND SWORN TO	(Sig	nature) 435 P <u>ag</u>	day	of Nov	Address)/	. #	
SUBSCRIBED AND SWORN TO	(Sig	nature) 435 P <u>ag</u>	day	of November 120 M. Green	rember No	, 19 82	
TA M. CANAL	(Sig	nature) 435 P <u>ag</u>	day	of November 120 M. Green	rember No	, 19 82	
TA M.	(Sig	nature) 435 P <u>ag</u>	day	of November 120 M. Green	Address)/vember	, 19 82  tary Public.	

CONSERVATION DIVISION Wichita Kansas