"STATE OF KANSAS STATE CORPORATION COMMISSION	WELL PLUGGING REC	, <i>l</i>	API NUMBER	15-135-22,498-
200 Colorado Derby Building Wichita, Kansas 67202	T405 OD DD144T	·	EASE NAME	Irvin C
	TYPE OR PRINT PLEASE FILL OUT <u>COMPLETELY</u> AND MAKE REQUIRED AFFIDAVIT•			1
			SPOT LOCATION C SW SW	
LEASE OPERATOR F & M Oil Co.			SEC.25 TWP.17sRGE.21w(&)@R(W)	
ADDRESS 422 Union Center, Wichita, KS 67202			COUNTY Ness	
DUON #/ 216 262/2626	EDATORO LICENCE NO EST	I	DATE WELL COMI	PLETED 12-17-83
PHONE #(316) 262-2636 OP	ERATURS LICENSE NU. 5513	<u> </u>	PLUGGING COMMENCED 12-17-83	
CHARACTER OF WELL 1D & A (OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)			PLUGGING COMPLETED 12-17-83	
DID YOU NOTIFY THE KCC/KDHL JOI	NT DISTRICT OFFICE PRIOF	R TO PLUGGIN	G THIS WELL?	yes
WHICH KCC/KDHE JOINT OFFICE DID	YOU NOTIFY?	Dodge	City	
Is ACO-1 FILED? yes IF	NOT, IS WELL LOG ATTACHE	D?		
PRODUCING FORMATION	ДЕРТН ТО ТОР	BC	TTOM	T.D. 4205'
SHOW DEPTH AND THICKNESS OF ALL	WATER, OIL AND GAS FORM	ATIONS.	· ·	· · · · · · · · · · · · · · · · · · ·
OIL, GAS OR WATER RECORDS		CASING	RECORD	
FORMATION CONT	ENT FROM TO SIZ	ZE PUT IN	PULLED	DUT
	8 5/8	8" 475'	none	
DESCRIBE IN DETAIL THE MANNER I THE MUD FLUID WAS PLACED AND THE THE HOLE. IF CEMENT OR OTHER PL DEPTH PLACED, FROM_FEET TO_F 1450' w/ 50 sx 850' w/ 50 sx 525' w/ 50 sx 40' solid bridge 10 s rathole 10 sx (IF ADDITIONAL DESCRIPTIONAL DESCRI	E METHOD OR METHODS USED UGS WERE USED STATE, THE EET EACH SET.	O IN INTRODU E CHARACTER % gel, 3% co	JCING IT INTO OF SAME AND	
Name of Plugging Contractor_ Address P.O. Box 1609, Great	Mustang Drilling & Exp Bend, KS 67530	loration, I	nc.LICENSE No	• 5652
STATE OF Kansas	COUNTY OF Barton		,88•	
Gib Overbey (OPERATOR) OF ABOVE-DESCRIBED W I HAVE KNOWLEDGE OF THE FACTS, THE LOG OF THE ABOVE-DESCRIBED CORRECT, SO HELP ME GOD.	ELL, BEING FIRST DULY SV STATEMENTS, AND MATTERS	ORN ON OATH	OPERATOR) OR H, SAYS: THAT TAINED AND	
	\$	IGNATURE	Gib Overbey 0. Box 1609,	Great Bend, KS
i A	CRIBED AND SWORN TO BEFO HOTARY PUBLIC - State of Kanssa PAMELA K. WALTERS My Appt. Exp. 3-25-87	Tamela	28thDAY OF D NOTARY PUBLIC K. Walters	Oters
MY COMMISSION EXPIRES:	H MA Whit ryh Transmission			

RECEIVED STATE CORPORATION COMMISSION

FORM CP-4 REVISED 06-83

JAN 05 1984 OI-05-1984 CONSERVATION DIVISION Wichita, Kansas