

15-135-22369-0000

WELL PLUGGING RECORD

Give All Information Completely  
 Make Required Affidavit

COUNTY Ness SEC. 32 TWP. 17S RGE. 21W E/W  
 Location as in quarters or footage from lines:  
C E/2 NW SE


Locate Well  
 correctly on above  
 Section Platt.

Lease Owner Lance Drilling, Inc.  
 Lease Name REYNOLDS Well No. 1  
 Office Address 950 KSB&T Bldg., Wichita, KS 67202  
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry  
 Date Well Completed April 7, 1983  
 Application for plugging filed April 7, 1983  
 Plugging commenced April 7, 1983  
 Plugging completed April 7, 1983  
 Reason for abandonment of well or producing formation  
No commercial quantity of oil or gas encountered.  
 Was permission obtained from the Conservation Division or it's  
 Agent's before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well \_\_\_\_\_

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4238'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Set 1st plug @ 1440' with 40 sx.  
 Set 2nd plug @ 480' with 40 sx.  
 Set 3rd plug @ 40' Sol. Bridge with 10 sx.  
 10 sx. in Rathole. 50-50 posmix, 2% gel,  
 3% c.c. Plug was down @ 12:00 midnight, 4/07/83.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.  
801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice Pres. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack L. Partridge  
801 Union Center, Wichita, KS 67202  
 (Address)

SUBSCRIBED AND SWORN TO before me this 18th day of April, 19 83

My Commission expires: 7-13-85 Elizabeth G. Terry Notary Public.  
 STATE CORPORATION COMMISSION

APR 21 1983  
 04-21-1983  
 CONSERVATION DIVISION  
 Wichita, Kansas

