## State of Kansas

## NOTICE OF INTENTION TO DRILL

Starting date 11 30 83  Operator license # 5405	API Number 15- /0/- 20,882-00-00 C, NW, NE, Sec, Sec 24, T 16 S, R 29 West 660 ft. from N or \$\frac{1}{2}\$ line of section
Operator needse #	
Operator	1980 ft. from W or E line of section
name & 1911 Capital Corporation	Nearest lease or unit boundary line 660 feet
address 411 Farmers & Bankers Bldg.	County
Wichita, KS 67202	Lease name James Well # 1-A
Wichita, KS 67202 Contact person <u>Jack L. Partridge</u>	Surface pipe by alternate 1 or 2 X
Phone 262-1841	Domestic well within 330 ftyes; Municipal well within one mileyes
Contractor license # 5422	$\underline{\mathbf{A}}$ no:
Contractor	Depth of fresh waterfeet
A1 1 : Det 11 : - To -	Lowest usable water formation Dakota
201 Italian Contract	Depth to bottom of usable water
	Surface pipe to be set
Wichita, KS 67202	Conductor pipe if any requiredNonefeet
Type equipment: rotary X air cable cable	Ground surface elevation feet MSL WAY 1 4 1984
Well drilled for: oil X gas SWD SWD	Est. total depth feet
Inj OWWO	EXPIRES
Well class: infieldpool ext _Xwildcat	
	$\bigcap$ $\bigcap$ $\bigcap$ $\bigcap$
I certify that we will comply with K.S.A. 55-101, et seq	
Date 11-10-83 Signature of operator or agen	Title Vice-Pres. Abercrombie
	Jack L. Partridge e filed with Kansas Corporation Commission  11.11.00.45
11-14-62 To be	e filed with Kansas Corporation Commission
Date received	es prior to commencing well.
	Card to be typed form C-1

STATE CORPORATION COMMISSION NOV 14 1983

CONSERVATION DIVISION
Wichita. KansasState Corporation Commission of Kansas

**Conservation Division** 

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

(MAIL IN ENVELOPE)