

CARDS MUST  
BE TYPED

THIS PERMIT

STATE OF KANSAS

NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

JUL 25 1982

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS BEFORE COMMENCEMENT OF WELL

API Number 15- 101-20,623-0000  
(For office use only)

1. Operator A. L. Abercrombie, Inc.  
Mailing Address 801 Union Center  
Street Address 150 North Main  
City-State Wichita, KS Zip Code 67202  
Contact person Jack Partridge Phone # 262-1841

Starting Date 1 / 25 / 82  
Month Day Year

County Lane

Sec. 9 Twp. 17 S. Rng. 27 ~~East~~ West

2. Contractor Abercrombie Drilling, Inc.  
Street Address 801 Union Center  
City-State Wichita, KS Zip Code 67202

Exact Spot Location of Well NE NE NW

Nearest Lease Line 660'

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat   
6. Depth of Deepest Fresh Water within 1 mile None ft.  
7. Depth of Municipal Water Well within 3 miles None ft.  
8. Depth to Protect all Fresh Water (Table 1) 550 ft.  
9. Amount of Surface Casing to be set 240 ft.  
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Lease Name Howard

Well No. #7

Est. Total Depth 4500 ft.

\$40.00 FEE PAID

1-25-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

P.C. # 17927 Signature of Operator \_\_\_\_\_

*Jack Partridge* *AKB*

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

RCMD  
1-25-82

(MAIL IN ENVELOPE)