15-101-19014-501700 NOTICE OF INTENTION TO DRILL

|    |          | -    |           |             | •          |              |    |              |    |      |
|----|----------|------|-----------|-------------|------------|--------------|----|--------------|----|------|
| TO | BE FILED | WITH | THE STATE | CORPORATION | COMMISSION | <b>PRIOR</b> | TO | COMMENCEMENT | OF | WELL |

| 1. | Operator Helmerich & Payne, Inc.                    | Address             | Box    | <i>558</i> , | Garden City, Kansas   |  |
|----|---|---------------------|--------|--------------|-----------------------|--|
| 2. | Lease name Leighton "A"                             | digital properties. |        | 1            | County Lane           |  |
| 3. |   | <u>9</u> т          |        |              | Range 27W             |  |
| 4. | Well to be drilled 660 ft. from nearest lease line. |                     | -      |              |                       |  |
| 5. | Drilling Contractor Sierra Petroleum Co. Inc.       | _ Address_          | 208 Pe | etro.        | Bldg. Wichita, Kansas |  |
| _  |   |                     |        | A            | munt 22               |  |

- 6. Type of equipment: Rotary X Cable Tool C. Approx. date operation to begin August 23 Well to be drilled for Oil 
  ☐ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 4700
- Depth of deepest fresh water well within one mile of location \_\_\_\_\_\_ ft. If none exists, write NONE. None
- Ground elevation at location is approx. \_\_\_\_ft, higher or \_\_\_\_ft, lower than ground elevation at water well.
- Depth of the deepest municipal water well within three miles of location\_\_\_\_\_ \_ft. If none exists, write NONE None
- 11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than

275 \_ft. Alternate 1 □ Alternate 2 📆. REMARKS:

E. Mort District Production Supit.





**State Corporation Commission of Kansas** Conservation Division 500 Insurance Building 212 North Market Wichita 2, Kansas

RECEIVED
STATE CORPORATION COMMISSION

AUG 26 1963

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)