TO BE FILED WITH THE STA PRIOR TO COMME

TE CORPORATION COMMISSION	API Number 15-101-20179-000
NCEMENT OF WELL	(For office use only)

County \_\_\_\_\_

Abercrombie Drilling, Inc. 1. Operator \_

801 Union Center, Wichita, Ks. 67202

Abercrombie Drilling, Inc.

801 Union Center, Wichita, Ks. 67202

3. Type of Equipment: Rotary X Cable Tool 4. Well to be Drilled for: Oil X Gas Gas

Disposal Other Other

100

5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ none

6. Depth of Municipal Water Well within 3 miles \_\_\_\_ 7. Depth to Protect all Fresh Water \_\_\_\_\_

9. Alternate No. 1\_\_\_\_\_\_ No. 2\_\_\_\_ X

Well No. #1

Spot Location \_\_\_\_\_ C NE NW

Nearest Lease Line 660'

Lease Name SEIFRIED "A"

Starting Date May 16, 1976

Lane

Sec. 36 Twp 18S S Rge 28W W

Est. Total Depth 4260'

OPERATOR STATES THAT HE WILL COMPLY WITH K. S/A. 55-128

Address \_\_\_

Signature of Operator Hemy (1 Langell

Address \_ Contractor \_\_\_\_

REMARKS:

First Class
Postage

## State Corporation Commission of Kansas

**Conservation Division** 

P.O. Box 17027

Wichita, Kansas 67217

RECEIVED STATE CORPORATION COMMISSION

MAY 1 3 1976

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)