

NOTICE OF INTENTION TO DRILL

Starting date 1 8 84  
Month Day Year

API Number 15-101-20,912-00-60  
NW, SE, Sec, Sec 26, T 18 S, R 28 ~~XX~~ West

Operator license # 5405

1980 ft. from ~~XX~~ or S line of section  
1980 ft. from ~~XX~~ or E line of section

Operator name & address  
Oil Capital Corporation  
411 Farmers & Bankers Bldg.  
Wichita, KS 67202

Nearest lease or unit boundary line 330 feet  
County Lane

Contact person Jack L. Partridge

Lease name Shapland Well # 1

Phone 262-1841

Surface pipe by alternate 1 \_\_\_\_\_ or 2 X  
Domestic well within 330 ft. \_\_\_\_\_ yes; Municipal well within one mile \_\_\_\_\_ yes

Contractor license # 5422

X no; \_\_\_\_\_ no

Contractor name & address  
Abercrombie Drilling, Inc.  
801 Union Center  
Wichita, KS 67202

Depth of fresh water 100 feet  
Lowest usable water formation Dakota

Type equipment: rotary X air \_\_\_\_\_ cable \_\_\_\_\_

Depth to bottom of usable water 1200 feet

Well drilled for: oil X gas \_\_\_\_\_ SWD \_\_\_\_\_

Surface pipe to be set 275 feet

Inj \_\_\_\_\_ OWWO \_\_\_\_\_

Conductor pipe if any required None feet

Well class: infield \_\_\_\_\_ pool ext \_\_\_\_\_ wildcat X

Ground surface elevation \_\_\_\_\_ feet MSL

Est. total depth 4600 feet

**THIS PERMIT**  
**JUN 30 1984**

**EXPIRES**

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specs.

Date 12-28-83 Signature of operator or agent Jack L. Partridge Title Vice-Pres. Abercrombie Drilling, Inc.

Date received 12-30-83

To be filed with Kansas Corporation Commission  
5 days prior to commencing well.

Card to be typed MAC/KOHE 12-30-83 form C-1  
4/83

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**DEC 30 1983**

**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(MAIL IN ENVELOPE)**