

Pendergrass II

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

THIS PERMIT Number 15-101-20,580-00-00
(For office use only)

1. Operator OXFORD EXPLORATION COMPANY
Address 1550 Denver Club Building
City-State Denver, Colorado Zip Code 80202

APR 28 1982
Starting Date 11 / 29 / 81
Month / Day / Year

2. Contractor MURFIN DRILLING COMPANY
Address 617 Union Center
City-State Wichita, Kansas Zip Code 67202

EXPIRES
County _____ Lane _____
Sec. 3 Twp. 17 S. Rng. 27 West

- 3. Type of Equipment: Rotary: xx Air: _____ Cable Tools: _____
- 4. Well to be Drilled for: Oil: xx Gas: _____ SWD: _____ Input: _____
- 5. Well Classification: Infield xx Pool Ext. _____ Wildcat _____
- 6. Depth of Deepest Fresh Water within 1 mile 315 ft.
- 7. Depth of Municipal Water Well within 3 miles none ft.
- 8. Depth to Protect all Fresh Water (Table 1) 550 ft.
- 9. Amount of Surface Casing to be set 340 ft.
- 10. (Surface Casing) Alternate No. 1 _____ Alternate No. 2 xx

Exact Spot Location of Well NW/4 SW/4 NE/4
Nearest Lease Line 330'
Lease Name BOWLES
Well No. 3-72
Est. Total Depth 4600 ft.

\$40.00 FEE PAID 10-28-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

WFS-01-2039821

Signature of Operator _____

David E. Park, Jr.
David E. Park, Jr., President
DE

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

OCT 28 1981

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)