TYPE

TO BE FILED	WITH THE	STATE	CORPORATION	COMMISSION	API Number

PRIOR TO COMMENCEMENT OF WELL

1. Operator Donald C. Slawson

Address 408 One Twenty Bldg. Wichita Kansas

2. Contractor Slawson Drilling Company, Inc.

Address 408 One Twenty Bldg., Wichita, Kansas

3. Type of Equipment: Rotary X Cable Tool

4. Well to be Drilled for: Oil

Disposal\_\_\_\_\_ Other\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_ 6. Depth of Municipal Water Well within 3 miles \_ 260 7. Depth to Protect all Fresh Water \_\_\_\_\_

8. Amount of Surface Casing to be set \_\_\_\_\_ 9. Alternate No. 1\_\_\_\_\_\_ No. 2\_\_\_\_\_ X

REMARKS: This was previously

intented as a core hole.

Lease Name Bowles 'B'

None None

260

Signature of Operator \_\_\_

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

J. Theodore Sandberg

Est. Total Depth \_\_\_\_4600

Starting Date April 24, 1973

County \_\_\_\_ Lane

Spot Location \_\_\_\_ SE SE NW

Well No. \_\_\_\_\_1

Nearest Lease Line 330

 $Sec = \frac{3}{\text{Twp}} = \frac{17S}{\text{S Rge}} = \frac{27W}{W}$ 

First Class Postage

## State Corporation Commission of Kansas

P.O. Box 17027

**Conservation Division** 

Wichita, Kansas 67217

RECEIVED STATE CORPORATION COMMISSION

APR 2 5 1973

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)

REMARKS:

TO BE	FILED W	TH THE	STATE	CORPORA	TION C	OMMISSION
	PRIO	TO CO	MMENC	EMENT OF	WELL	

API Number 15-101-20 058-000 (For office use only)

l. Operator \_\_\_\_\_ Donald C. Slawson

Address 408 One Twenty Bldg., Wichita, Kansas

Signature of Operators

34-5634-8-21-90

2 Contractor Slawson Drilling Company, Inc.

Address 408 One Twenty Bldg. Wichita, Kansas

3. Type of Equipment: Rotary Cable Tool Disposal\_\_\_\_\_Other

5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ 6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ft.

7. Depth to Protect all Fresh Water \_\_\_\_\_ 8. Amount of Surface Casing to be set \_\_\_\_\_ft. 9. Alternate No. 1\_\_\_\_\_\_ No. 2\_\_\_\_\_

Thisis a core hole.

Starting Date April 16, 1973 County \_\_\_\_ Lane

Sec. 3 Two 17S S Rge 27W W

SE SE NW Spot Location \_\_\_

Nearest Lease Line 330

Lease Name \_\_\_\_ Bowles 'B'

Well No.

Est. Total Depth \_\_\_\_\_\_2100 OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Donald C. Slawson

First Class Postage

## <u>State-Corporation Commission of Kansas</u>

**Conservation Division** 

P.O. Box 17027

Wichita, Kansas 67217

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STATE CORPORATION COMMISSION

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Wichita, Kansas

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