

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 101-20750-0000
(For office use only)

1. Operator Oxford Exploration (operator no. 6889)
Mailing Address 1550 Denver Club Building
Street Address 518 17th St.
City-State Denver, CO Zip Code 80202
Contact person David Park Phone # 303-572-3821

Starting Date 12 / 27 / 82
Month Day Year

County Lane

Sec. 3 Twp. 17 S. Rng. 27 West
~~East~~

660 ft. from (N) (X) Line
Circle Correct Direction

2. Contractor Murfin Drilling Company
Street Address 617 Union Center
City-State Wichita, KS Zip Code 67202

2310 ft. from (E) (W) Line


Exact Spot Location W/2 NW NE **THIS PERMIT**

Nearest Lease Line 330' **JUN 22 1983**

3. Type of Equipment: Rotary: Air: Cable Tools:
4. Well to be Drilled for: Oil: Gas: SWD: Input:
5. Well Classification: Infield Pool Ext. Wildcat
6. Depth of Deepest Fresh Water within 1 mile 315 ft.
7. Depth of Municipal Water Well within 3 miles none ft.
8. Depth to Protect all Fresh Water (Table 1) 550/1000 ft.
9. Amount of Surface Casing to be set 350 ft.
10. (Surface Casing) Alternate No. 1 Alternate No. 2 x

Lease Name Bowles **EXPIRES**

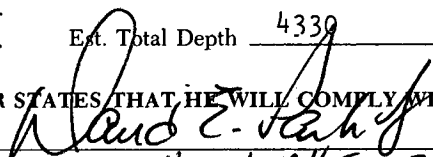
Well No. 3-22

Est. Total Depth 4330 ft. 

\$40.00 FEE PAID 12-22-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

SC # 2066981 Signature of Operator 

MAC-HOME 12/22/82

State Corporation Commission of Kansas

Conservation Division

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

DEC 22 1982

CONSERVATION DIVISION
Wichita, Kansas

(MAIL IN ENVELOPE)