| FORM MUST BEFFECTIVE | DATE: 12-11-8 | Z State of K | anses | FORM MUST BE GIGNED |
|---|--|---|--|--|
| FORM C-1 12/88 | | NOTICE OF INTENTI | | ALL BLANKS MUST BE FILLED |
| | Must be approved by | the K.C.C. five (| 5) days prior to com | mencing well |
| Expected Spud DateDe | • | • | S/2 \$/2 NW | Sec 3 . Tup 17. s, Rg 27. X West |
| · | . day | 7601 | 2970 | fact from South Line of Continu |
| OPERATOR: License # | 5285 | | 3960 | feet from South line of Section |
| Name. The Dane G. | Hansen Trust | | (Note: L | ocate well on Section Plat Below) |
| Address: P. O. Box | 187 | | | |
| City/State/Zio:LOB | an, Kansas 0/646 | | County: | Lane |
| Contact Person: | Dane G. bares | | Lease Name:B | velt #: 6 Pendennis South |
| Phone: | 7-4010 | ••••• | Field Hame: | rendennis south |
| CONTRACTOR: License #: | 5783 | | Is this a Prorated | d field? yes .X. no |
| Name: Galloway Dr. | illing Co. Inc. | ********** | | s): Mississippian Unit boundary:330 |
| | | ******* | Crand Suction 51 | evation:N.A feet MSL |
| Wall Drilled For: | Well Class: Ty | pa Equipment: | | in 330 feet: yes .X. no |
| • | • | , | | thin one mile: yes .X. no |
| X. 011 inj | .¥. Infield .¥. | . Mud Rotary | Depth to bottom of | f fresh water:150' |
| Gas Storage | | . Air Rotary | Depth to bottom of | usable water: 1100' //50' |
| OWWO Disposal | | . Cable | Surface Pipe by Al | ternate:1 .X. 2 |
| Seismic; # of Hole | : | | | Pipe Planned to be set:3001 |
| | | | Length of Conducto | or pipe required: None |
| If OWNO: old well informat | | | Projected Total De | epth: 4500 |
| | | | | Depth: Mississippian |
| | | | | rilling Operations Contractors Decision |
| | ota rotat beptii | **** | DUR Parmit #: | well farm pond other |
| Directional, Deviated or F | iorizontal wellbore? . | ves X no | | :n?: yes .X. no |
| | | | !f_ves_cococsed_x | Conession of the comments of the comment of the com |
| | | | | |
| | | AFFIDAY | <u>II</u> | |
| The undersigned horoby affirms that the drilling, completion and eventual plugging of this well will comply with K.S.A. 55-101. | | | | |
| cr. seq. | | | | |
| It is, agreed that the foll | owing minimum require | ments will be met: | | |
| The appropriate district office shall be notified before setting surface pipe; The minimum amount of surface pipe as specified above shall be set by circulating cement to the top; in all cases surface | | | | |
| pipe shall be set through all unconsolidated materials plus a minimum of 20 feet into the underlying formation: | | | | |
| If the Well is dry, a plugging proposal shall be submitted to the district office. An agreement between the operator | | | | |
| and the district office on plug length and placement is necessary prior to plugging; 4. The appropriate district office will be notified before well is either plugged or production casing is cemented in; | | | | |
| 5. If an Alternate II completion, production pipe shall be comented from below any usable water to surface within 120 days | | | | |
| of spud date. In all cases, notify district office prior to any comenting. I hereby certify that the statements made herein are true and to the best of my knowledge and belief. | | | | |
| | | | | |
| Date:12/5/89 | Signature of Operator (| or Agent: | LAM. M. | As Agent |
| | | search | Inc. OR KCC USE: | |
| | \$280 4950 | <u> </u> | | NO W |
| | | 7 8 1 | PI # 15- 101-21, | 536-00-00 |
| | 4290 3960 1 S | OR CORPOR | onductor pipe require | required 200 feet per Alt. X 2 |
| | 3630 | S AM | pproved by: _APCU | 12-06-89 |
| | 3300 | A ON E | FFECTIVE DATE: | |
| | 2640 | á 35 (| his authorization exp This authorization vo | oid if drilling not started within |
| | 4620 4290 3960 3630 3300 2970 2640 2310 1980 1650 | 2 E | 6 months of effective | |
| | 1980 N E | S | pud date: | Agent: |
| 1320 | | | | |
| 990 RÉMÉMBER TO: | | | | |
| - File Drill Pit Application (form CDP-1) with Intent to Drill; - File Completion Form ACO-1 within 120 days of spud date; | | | | |
| 문양지용용기업문 무슨 문화도 등 A See File acreage attribution plat according to field promation orders; | | | | |
| as a a state of the same of | | | | |
| Submit plugging report (CP-4) after plugging is completed; Obtain written approval before disposing or injecting salt water. | | | | |
| | | | | |

Mail to: Conservation Division, 200 Colorado Derby Building, 202 W. First St., Wichita, Kansas 67202-1286.