CARDS MUST

RE TYPED

## STATE OF KANSAS JUM 4 7 1382 NOTICE OF INTENTION TO DRILL

TO	BE	<b>FILED</b>	WITH,	THE	STATE	CORPO	DRATION	COMMISSION
		5 DAYS	S PRIÖI	a To	СОММ	ENCE	MENT OF	WELL

API Number $15$	5- 10(Fo	- DE or office use	),590 only)	<u>7-00</u> -00
Starting Date	12/	22 /	81	

1.	Operator	Wild Bo	ys &	_The_	Silver	Bullet	0il	<u>Co's</u>
	Address _	P.O.	Box	4448	3			

City-State Wichita Kansas Zip Code 67204

2. Contractor Company Tools Rig #3

Address as above .....

City-State Zip Code\_\_\_\_\_ Type of Equipment: Rotary: X Air: Cable Tools:

Well to be Drilled for: Oil: X. Gas: SWD: Input: Input: Well Classification: Infield Pool Ext. X Wildcat ......

Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_300 ft. Depth of Municipal Water Well within 3 miles \_\_\_\_\_\_ft. Depth to Protect all Fresh Water (Table 1)

Amount of Surface Casing to be set \_\_\_\_\_\_450 ft. (Surface Casing) Alternate No. 1\_\_\_\_\_ Alternate No. 2\_\_\_\_\_

Signature of Operator \_\_\_\_

Lane County

Exact

Sec. 23 Twp. 19 S. Rng. 28

Spot Location NW-SW-NE of Well

9901 Nearest Lease Line

Lease Name Hineman "0"

Well No. \_\_\_\_ 9 4750 Est. Total Depth \_\_\_\_\_

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

\$40.00 FEE PAID \$\mu /2-/7-8/ REMARKS:

State Corporation Commission of Kansas

**Conservation Division** 

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

(MAIL IN ENVELOPE)