Exp. 7-27-82 **CARDS MUST** STATE OF KANSAS **BE TYPED** 

CORRECTAN

|    | • 7              | NOTICE OF INTENTION                                                 | MI-1331                                  |
|----|------------------|---------------------------------------------------------------------|------------------------------------------|
|    | •                | VITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL | API Number 15- 135-22,209                |
| 1. | Operator         | Rains & Williamson Oil Co., Inc.                                    | Starting Date 2 / 10 / 82 Month Day Year |
| •  | Mailing Address  | 435 Page Court                                                      | Month Day Tear                           |
|    | _                | 220 West Douglas                                                    | County Ness                              |
|    | City-State       | Wichita, Kansas Zip Code 67202                                      | Sec. 14 Twp. 16 S. Rng. 21 West          |
|    | Contact person _ | Juanita Green Phone #_265-9686                                      | _330 ft. from (N)(S) Line                |
| 2. | Contractor       | Rains & Williamson Oil Co., Inc.                                    | 990 ft from A (W) I ine                  |

Street Address 435 Page Court, 220 West Douglas Exact Spot Location SW SE SE 67202 Wichita, Kansas Zip Code\_\_\_ City-State \_

Type of Equipment: Rotary: X Air: Cable Tools: Well to be Drilled for: Oil: X Gas: X SWD: Input: Well Classification: Infield\_\_\_\_\_ Pool Ext.\_\_\_\_ Wildcat X

100 Depth of Deepest Fresh Water within 1 mile Depth of Municipal Water Well within 3 miles noné

600

290

**PUGH** 

330

Nearest Lease Line \_\_

Lease Name

Est. Total Depth

Well No.

4200' OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

\$40.00 FEE PAID ☒ 1-27-82 pc #28798 REMARKS: Correction Spot Location Signature of Operator

WILSON RAINS

WQS: SESESE

Depth to Protect all Fresh Water (Table 1)

(Surface Casing) Alternate No. 1 Alternate No. 2 X

Amount of Surface Casing to be set \_\_\_\_\_\_

State Corporation Commission of Kansas

**Conservation Division** 

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

CONSERVATION UNIVERSE

OS-29-1982

(MAIL IN ENVELOPE)