## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

API # $15-101-20.131$ $-6000$ (Identifier number of this wells drilled since 1967; if no API# was issued, indic	sacc again or compared to
WELL OPERATOR Northern Lights Oil Co., L.P.  (owner/company name)  ADDRESS P.O. Box 164	KCC LICENSE # 5474 6-43
ADDRESS P.O. Box 164 CIT	Y Andover
STATE Kansas ZIP CODE 67002 CONTA	CT PRONE # (316 ) 733-1313
LEASE Mumma WELL# 1 SEC. 2	7 T. <u>17S</u> R. <u>27W (原来</u> 集)West)
SW - NW - SW - SPOT LOCATION/QQQQ COUNTY_	
FEET (in exact footage) FROM S/N (circle one) I	LINE OF SECTION (NOT Lease Line)
FEET (in exact footage) FROM E/W (circle one) I	
Check One: OIL WELL x GAS WELL DGA SWD/ENHR	
CONDUCTOR CASING SIZE SET AT CEMEN	NTED WITH SACKS
SURFACE CASING SIZE 8 5/8" SET AT 341' CEMEN	NTED WITH 250 SACKS
PRODUCTION CASING SIZE 5 1/2" SET AT 4434' CEMEN	
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4186-90'	4260-70' 4298-4308'
ELEVATION 2693'-2698' T.D. 4629' PBTD 4290' AN	NHYDRITE DEPTH(Stone Corral Formation)
CONDITION OF WELL: GOOD X POOR CASING LE	AK JUNK IN HOLE
PROPOSED METHOD OF PLUGGING WE WILL PLUG WELL ACCORD	DING TO THE RULES AND REGULATIONS
OF THE STATE OF KANSAS.	
(If additional space is needed attach	
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?	Yes IS ACO-1 FILED?
If not explain why?	
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH RULES AND REGULATIONS OF THE STATE CORPORATION COMMIS	K.S.A. 55-101 <u>et.</u> <u>seq</u> . AND THE ssion.
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE 1	IN CHARGE OF PLUGGING OPERATIONS:
Northern Lights Oil Co. PHO	ONE# ( ) (316) 733-1515
ADDRESS P.O. Box 164 City/State	
PLUGGING CONTRACTOR Kelso Casing Pulling, Inc.	KCC LICENSE #6050 6-R
PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. (company name) ADDRESS P.O. Box 347 Chase, Kansas 67524 PHO	ONE # (316) 938-2943
PROPOSED DATE AND HOUR OF PLUGGING (If Known?) AS	
DAVISON OF THE BLUGGING FEE (KDACKURT)-3-118) WILL BE	GUARANTEED BY OPERATOR OR AGENT
DATE: 7-22-92 AUTHORIZED OPERATOR/AGENT:	1 Alexander
, III, 2 3 1992	(signature)
, , <u>, , , , , , , , , , , , , , , , , </u>	

Joan Finney Governor

Jim Robinson Chairman

F. S. Jack Alexander Commissioner

> Rachel C. Lipman Commissioner

Judith McConnell Executive Director

> Brian Moline General Counsel



## **Kansas Corporation Commission**

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

July 23, 1992

Northern Lights Oil Co Inc Box 164 Andover KS 67002

Mumma 1
API 15-101-20,131 - 0000
SW NW SW
Sec. 27-17-27W
Lane County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams Production Supervisor

District: #1 30 Do (3

304 W. McArtor Dodge City, KS 67801

(316) 225-6760

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238