# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building

200 Colorado Derby Building Wichita, Kansas 67202

### WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER(This must	15-101-20-,142-00-00 be listed; if no API# is a	of tavailable, plea	his well) se note drilling completion date.)
LEASE OWNER	Thunderbird Drilling, Inc.	· · · · · · · · · · · · · · · · · · ·	
ADDRESS	P. 0. # 97, Ellinwood, Kans	as 67526	PHONE # (316 )-564-2577
LEASE (FARM N	IAME) Mumma		WELL NO. 2
WELL LOCATION	NE-NW-SW	SEC. 27	
COUNTY	Lane TOTA	AL DEPTH 4308	FIELD NAME
OIL WELL	X GAS WELLINPU	JT WELL	SWD WELLD&A
	CHED WITH THIS APPLICATION tate reason why)	AS REQUIRED?	yes
DATE AND HOUR	PLUGGING IS DESIRED TO BE	SIN soon as	possible
NAME OF COMPA	OF THE STATE CORPORATION CON	MISSION. ED TO BE IN CHA	K.S.A. 55-128 OF THE RULES AND  RGE OF PLUGGING OPERATIONS:  534, Fllinwood, Kansas 67526
	) - 564-2577		
		ng. Inc. & Alli	Co. Inc. ed Cementing LICENSE NO. 5131
			PHONE # ( 316)_564-2577
INVOICE COVER	RING ASSESSMENT FOR PLUGGIN	G THIS WELL SHO	ULD BE SENT TO:
NAME	Thunderbird Drilling, Inc.		· · · · · · · · · · · · · · · · · · ·
ADDRESS	P. 0. # 97, Ellinwood, Kans	as 67526	PHONE # (316-)-564-2577
AND PAYMENT	WILL BE GUARANTEED BY APPLI  88 no pipe recovery ATION COMM.	CANT /OR ACTING	Mennerd & Weler  Applicant for Acting Agent
	Wienlie Kenses	SSION DATE:1	.0-20-83
	WAILE, KERSES		

### State of Kansas



15-101-20142-00-00

## State Corporation Commission

### CONSERVATION DIVISION

, (Oil, Gas end Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

IP R. DICK COMISSIONER
H MOONELL EXECUTIVE SECRETARY
J. HOLINE SEVERAL COUNSEL

THIS NOTICE

JAN 8 1 1983 EXPIRES

GOVERNOR
CHAIRMAN
COMMISSIONER

October 21, 1983

#### WELL PLUGGING NOTICE

Mumma #2
NE NW SW SEC. 27-17-27W
LANE CO., KS.
4308'
Thunderbird Drilling, Inc.
Allied Cementing

Thunderbird Drilling, Inc. P.O. #97 Ellinwood, Ks. 67526

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to KCC/KDHE Dist. #1, 302 West McArtor, Dodge City, Ks.67801, 316-225-6760

seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #1