The second

Form CP-3 Rev. 6-4-68

J. Lewis Brock Administrator P. O. Box 17027 Wichita, Kansas 67217 CONSERVATION DIVISION AGENT'S REPORT RECEIVED
STATE CORPORATION COMMISSION UEC 26 1973 CONSERVATION DIVISION Wichita, Kansas

| Operator's Full Name      | Patrick Petroleum   | Corp.                       | <u> </u>         |
|---------------------------|---|-----------------------------|------------------|
| Complete Address Su       |   | O W. Douglas, Wichita, K    |                  |
| Lease Name_               | Nelson  | Well No. 1                  |                  |
| Location C                | SW NE   | Sec. 25 Twp. 16 Rge.        | (E)(W)_25        |
| County                    | Ness  | Total Depth 4               | 545*             |
| Abandoned Oil Well_       | Gas WellIn  | put WellSWD Well            | D & A_XX         |
| Other well as hereafter   | indicated   |                             |                  |
| Plugging Contractor       | •   |                             |                  |
| Address                   | Wichitz, Ks.  | License No.                 |                  |
|                           |   | 0 Month 12                  | •                |
| The above well was plug   |   | ,                           |                  |
| RTD 4545 8 5/8 csg s      | st at 284° cwc 175 sx.  | Cem. Mat. 50-50 pez 6%      | total gel.       |
| Gunned pits, circulated   | heavy mud, set cement   | ing plug at 745° and disp   | placed 70 sk cmt |
| thru drill pipe. Heavy    | mud to 240° set cement  | ing plug and displaced 20   | sk cmt thru ditt |
| drill pipe. Heavy mud t   | o 40° set cementing pl  | ug. 1/2 sk hulls and $10$ s | sk emt to        |
| base of cellar.           |   |                             |                  |
|                           | TO THE RESERVE TO THE |                             |                  |
|                           |   |                             |                  |
|                           |   |                             |                  |
| I hereby certify that the | ne above well was plugg   | ed as herein stated.        |                  |
| ralaca                    |   | Signed: Luly 7              | Massey.          |

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