## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

Rev. 6-3-74 FORM CP-1

Rec. 03-04-1986

## WELL PLUGGING APPLICATION FORM File One Copy

|                           | merB  |                                      |   | Compar                        | ıy                      | <del> </del> |                   |                           |                          |              |
|---------------------------|---|--------------------------------------|---|-------------------------------|-------------------------|--------------|-------------------|---------------------------|--------------------------|--------------|
| Address                   | Box 5012,   | Wichit                               | a Falls, T  | x 763                         | 307                     |              |                   | •                         | -<br>-                   |              |
| Lease (F                  | arm Name)   | Keu                                  | nn  | <del></del>                   | <del></del>             | ·            | w                 | ell No.                   | <u>B</u>                 | -1           |
| Well Loc                  | ation C N   | W SE                                 |   | Sec.                          | 22 <b>T</b> w           | ъ <u>18S</u> | _Rge              | (1                        | 27W                      | (W)          |
| Sounty _                  | Lane  | <del></del>                          |   | Total                         | Depth _                 | 4640         | <del></del>       | Field                     | Name _                   |              |
| oil Well                  | Gas V   | Vell                                 | _Input Wel  | 1                             | SWD We                  | ·11          | Rotar             | y D & A                   | <u> </u>                 | <del> </del> |
| Vell Log                  | attached wi   | th this                              | applicati   | on as                         | require                 | ed           | Yes               |                           |                          |              |
| ate and                   | hour pluggi   | ng is d                              | esired to   | begin                         |                         | Feb. 2       | 8, 1986           |                           |                          |              |
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Feb. 27, 1986

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