

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

RECEIVED  
STATE CORPORATION COMMISSION

AUG 28 1989  
08-28-1989  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-101-21,220-00-00 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Chief Drilling Co., Inc. OPERATORS LICENSE NO. 5886

ADDRESS 224 E. Douglas, #350, Wichita, KS 67202 PHONE # (316) 262-3791

LEASE (FARM) Stanley "A" WELL NO. 1 WELL LOCATION NE SE NW COUNTY Lane

SEC. 17 TWP. 18S RGE. 27 ~~(E) or (W)~~ TOTAL DEPTH 4660 PLUG BACK TD 4636

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 263' CEMENTED WITH 185 SACKS

CASING SIZE 4 1/2 SET AT 4658 CEMENTED WITH 175 SACKS

PERFORATED AT 4/4592-4598, 4/4581-4586

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL In accordance with standard oilfield practice for area and KCC rules and regulations for area.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACO-1 FILED? yes  
(If not, explain) Well log filed with ACO-1 10-10-85.

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible after KCC approval.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gary Lindenmuth PHONE # (316) 262-3791

ADDRESS 224 E. Douglas, #350, Wichita, Kansas 67202

PLUGGING CONTRACTOR Warrior Drilling Company LICENSE NO. 5883

ADDRESS 224 E. Douglas #350, Wichita, KS 67202 PHONE # (316) 262-3791

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: Douglas W. Thimesch  
(Operator or Agent)  
Douglas W. Thimesch, V-Pres.

DATE: August 24, 1989

①

890

890



15-101-21220-00-00

Kansas Corporation Commission

MIKE HAYDEN GOVERNOR  
KEITH R. HENLEY CHAIRMAN  
RICH KOWALEWSKI COMMISSIONER  
MARGALEE WRIGHT COMMISSIONER  
JUDITH McCONNELL EXECUTIVE DIRECTOR  
FRANK A. CARO, JR. GENERAL COUNSEL

THIS NOTICE  
NOV 28 1989  
EXPIRES

CONSERVATION DIVISION  
SHARI FEIST ALBRECHT, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

August 28, 1989  
NOTICE OF RECEIPT OF  
WELL PLUGGING APPLICATION

Chief Drilling Co., Inc.  
224 E. Douglas, #350  
Wichita, KS 67202

Stanley "A" 1  
NE SE NW  
17-18-27W  
Lane County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

*Shari Feist Albrecht*  
Shari Feist Albrecht  
Director

District: #1 304 W. McArtor  
Dodge City, KS. 67801  
(316) 225-6760