State of Kansas



15-101-20555-00-00

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:			
Mr. Ray	Thurman	of Simmons	<i>Drlo</i> , has this
date request	ed permission to plug the fo	llowing described w	ell:
Operator's F	ull Name: Voyager.	Petro. Inc.	
Complete Add	ress: 110. 16 4 97. 800.	Denver Colo	
	Parker.		· · · · · · · · · · · · · · · · · · ·
			o. 18 Rge. 27 (E) (M)
County:	Lane.	Total Depth:	4650
	Well Gas Well		
	s hereafter indicated:		
Mr	Thurman.	was instructed	to plug the well as follows:
	ud 10, min @ 830.		
60, SX	com. 50/50 Poz 12.6	C. C. 830.	
40.		250 B	ridge To 40'
10.	4.		•
	"	5 171	Retaine CORPORATION COMMISSION
5.		5 in	Rethole MIDWARD
		Very truly yours,	ON ATION DIVISION
		N	Wichita, Kansas
		Selbul	Dalthara
		Conservation Davi	sion Agent