

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

Any:	2085	-	711	7
/				

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

15-101- 20,649-00-00

Dear Sir:
Mr. Tay Synder of Mallord Duly has this
date requested permission to plug the following described well:
Operator's Full Name: Olympic Petroleun C.
Complete Address: 2121 5. Columbia Tulsu, OK. 74114
Lease Name: Atwell Well No. 2
Location: CN 1/2 - NE - NE Sec. 22 Twp. 17 Rge. 27 (E) (W)
County: Total Depth: 4650
Abandoned Oil Well Gas Well Input Well SWD Well D&A ×
Other well as hereafter indicated:
Mr. Synd was instructed to plug the well as follows
85/8" S.P. to 320' W/ 175 5x common 20/0 gul-376 cc.
15t phy @ 1020, W1 705x
3rd social Bridge 40' 7 ento 0' w/ 105x
5th Rattole W/105x
Moushole w/ 55x en by Herres
RECEIVED STATE CORPORATION COMMISCOURS,
STATE CORPORATION COMMANDATORY
CONSERVATION DIVISION Steel Conservation Division Agent Wighlia Kansas
Wichita, Kansas Wichita Kansas