

10602120

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-101-20,942 --00-00

NW NW NE, SEC. 31, T 17 S, R 27 W/EX

330 feet from NW/4 section

330 feet from W/EX section

TECHNICIAN'S PLUGGING REPORT

Operator License # 9380

Lease Name Erskin Well # 31-1

Operator: High Summit Oil & Gas

County Lane

Name & Address R. R. 1.

Well Total Depth 4600 149.50 feet

Garnett, KS 66032

Conductor Pipe: Size feet

Surface Casing: Size 8 5/8 feet 368

Abandoned Oil Well Gas Well Input Well SMD Well D&A X

Other well as hereinafter indicated

Plugging Contractor Murfin Drilling Company License Number 6033

Address 250 North Water Street, Suite 300, Wichita, KS 67202

Company to plug at: Hour: 4:00 pm Day: 6 Month: April Year: 19 84

Plugging proposal received from Wendel Jameson

(company name) High Summit (phone) 913-448-2258

were: to fill hole with heavy mud and spot cement through drill pipe

1st plug at 2040' with 50 sx cement

2nd plug at 1320' with 50 sx cement

3rd plug at 420' with 50 sx cement solid bridge

4th plug hulls - plug at 40' -- cement to surface with 10 sx cement

6th plug to circulate rathole with 15 sx cement, 7th plug to circulate mousehole with 10 sx cement

Plugging Proposal Received by Paul A. Luthi (TECHNICIAN)

Plugging Operations attended by Agent?: All Part None X

Operations Completed: Hour: 6:15 pm Day: 6 Month: April Year: 19 84

ACTUAL PLUGGING REPORT 1st plug at 2040' with 50 sx cement, 2nd plug at 1320' with

50 sx cement, 3rd plug at 420' with 50 sx cement, 4th & 5th plugs - solid bridge - hulls -

plug at 40' -- cement to surface with 10 sx cement, 6th plug to circulate rathole with

15 sx cement, 7th plug to circulate mousehole with 10 sx cement

RECEIVED STATE CORPORATION COMMISSION

APR 2 1984

Remarks: Use 60/40 Pozmix 2% gel 3% cc by Sun

(If additional description is necessary, use BACK of this form.)

CONSERVATION DIVISION Wichita, Kansas

I, ~~Paul A. Luthi~~ did not observe this plugging.

Signed Paul A. Luthi (TECHNICIAN)

DATE 4-12-84

ENV. NO. 1138