

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-101-20,748-0000 <sup>LD</sup>

SW, Sec. 11, T 17 S, R 27 W X

1620 feet from X/S section line

2300 feet from W/X section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5181

Lease Name HAGANS 1/2 Well # 1

Operator: DONALD C. SLAWSON  
Name & Address 200 DOUGLAS BUILDING  
WICHITA, KS 67202

County LANE

Well Total Depth 4555 feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 320'

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor SLAWSON DRILLING CO. INC. License Number 5657

Address Same

Company to plug at: Hour: 1:00 AM Day: 23 Month: Dec Year: 19 82

VERBAL PLUGGING ORDERS GIVEN TO ROD FOLKERTS

(company name) Slawson (phone) \_\_\_\_\_

were: Use 50/50 Pozmix, 4% gel - 3% CC; Locate 1<sup>st</sup> Plug @  
1170' w/ 10 1/4 cmt; 2<sup>nd</sup> plug @ 330' w/ 40 1/4 cmt; 3<sup>rd</sup>  
plug @ 40' w/ solid bridge bulls and 8 5/8 plug; 4<sup>th</sup> plug  
@ 40'-0' w/ 10 1/4 cmt; 5<sup>th</sup> in rat hole. w/ 10 1/4 cmt

Signed R. Brantton  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 1:00 AM Day: 23 Month: Dec Year: 19 82

ACTUAL PLUGGING REPORT Plugged as ordered.  
Cementing by Halliburton

RECEIVED  
STATE CORPORATION COMMISSION

JAN 04 1983

CONSERVATION DIVISION  
Wichita, Kansas

Remarks: Anhydrite top @ 1986

I hereby certify that the above plugging instructions were given as herein stated and that I (~~did~~ / did not) observe this plugging.

Signed R. Brantton  
(TECHNICIAN)

1-30-83  
2233-W