To: 1
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 101-21,204-00-00

NW NW SW, SEC. 34, T 16 S, R 29 W/E XX

2310 feet from S section line

4950 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5181

Operator: Donald C. Slawson
Name& Address 200 Douglas Building
Wichita, KS 67202

Lease Name Lohoff "A" Well # 5

County Lane 150.31

Well Total Depth 4625 feet

Conductor Pipe: Size ____ feet ____

Surface Casing: Size 8 5/8 feet 329

Abandoned Oil Well x Gas Well ____ Input Well ____ SWD Well ____ D&A ____

Other well as hereinafter indicated ____

Plugging Contractor Kelso Casing Pulling License Number 6050

Address P. O. Box 347, Chase, KS 67524

Company to plug at: Hour: 10:30 am Day: 12 Month: March Year: 19 86

Plugging proposal received from Billy Fulls

(company name) Kelso (phone) 316-938-2457

were: 4 1/2" at 4623' PBTD 4582' Perfs at 4537-39'; 4527-30'; 4520-22'
1st plug sand back to 4470' and dump 4 sx cement on top of sand through bailer
2nd plug squeeze well with 3 sx hulls, 15 sx gel, 70 sx cement, 10 sx gel, 1 sack hulls,
release 8 5/8" rubber plug and pump 150 sx cement.

Plugging Proposal Received by Paul A. Luthi (TECHNICIAN)

Plugging Operations attended by Agent?: All X Part ____ None ____

Operations Completed: Hour: 11:00 am Day: 12 Month: March Year: 19 86

ACTUAL PLUGGING REPORT 1st plug sanded back to 4470' and dumped 4 sx cement on top of
sand through bailer, 2nd plug squeezed well with 3 sx hulls, 15 sx gel, 70 sx cement,
10 sx gel, 1 sack hulls, released 8 5/8" wiper plug and pumped 150 sx cement.

Maximum pressure 500 psi and shut in 250 psi

Remarks: Recovered 1909' 4 1/2" casing. Used 60/40 Pozmix 6% gel by Halliburton.
(If additional description is necessary, use BACK of this form.)

INVOICED

~~Was~~ did not observe this plugging.

DATE ____

Signed Dan Goodson (TECHNICIAN)

INV. NO. 3-12

STATE CORPORATION COMMISSION
MAR 20 1986
03-20-1986
CONSERVATION DIVISION
Wichita, Kansas

FORM CP-2/3
Rev.01-84