

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION 50'S
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-101-21,197-00-00

SE NE NE SEC. 1, T 16 S, R 29 W/E

4240 feet from S section line

330 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5123

Lease Name Eaton Well # 1-C

Operator: Pickrell Drilling Company

County Lane (Mississippi) 144.63

Name & Address 110 North Market, Suite 205

Well Total Depth 4450 feet

Wichita, KS 67202

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 351 ✓

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Pickrell Drilling Company License Number 5123

Address 110 North Market, Suite 205, Wichita, KS 67202

Company to plug at: Hour: 10:00 pm Day: 26 Month: July Year: 1985

Plugging proposal received from _____

(company name) Pickrell Drilling Company (phone) 316-262-8427

Elevation 2603'

were: to fill hole with heavy mud and spot cement through drill pipe Anhydrite 2030'

1st plug at 2035' with 50 sx cement

2nd plug at 1750' with 50 sx cement

3rd plug at 320' with 50 sx cement
solid bridge

4th plug hulls - plug at 40' -- cement to surface with 10 sx cement

6th plug to circulate rat hole with 15 sx cement

Plugging Proposal Received by Steve Durrant

(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 11:30 pm Day: 26 Month: July Year: 1985

ACTUAL PLUGGING REPORT 1st plug at 2035' with 50 sx cement, 2nd plug at 1750' with 50

sx cement, 3rd plug at 320' with 50 sx cement, 4th & 5th plugs - solid bridge - hulls -

Plug at 40' -- cement to surface with 10 sx cement, 6th plug to circulate rat hole with

15 sx cement.

Remarks: Used 60/40 Pozmix 6% gel by Allied.

(If additional description is necessary, use BACK of this form.)

INVOICED

(If not observed, observe this plugging.)

RECEIVED

STATE CORPORATION COMMISSION
Signed _____

Steve Durrant
(TECHNICIAN)

DATE _____

INV. NO. 9436

AUG 2 1985
08-02-1985
CONSERVATION DIVISION