STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING RECORD K.A.R.-82-3-117

API NU	MBER_	15-101-21,382			2000
		McBee			

WELL NUM	BER _		1		
4950	Ft.	from	s	Section	Line

	an	TYPE OR PRINT CE: Fill out con d return to Con ffice within 30	npletely as. Div.		#1 from S Sec	
LEASE OPERATOR Tra	ns Resource Devel	opment Corporati	ion	SEC. 28 TWP.		
ADDRESS PO Box 149	83 Lenexa, Ka	nsas 66215	- <del> </del>	COUNTY <u>La</u>	ne	
PHONE#(913) 541-1	862 OPERATORS	LICENSE NO. 429	) 1	Date Well Co	mpleted 5-1	0-87
Character of Well	A & C			Plugging Com	menced <u>9:3</u>	0 am 5-10-8
(Oll, Gas, D&A, Sw	D, Input, Water S	upply Well)		Plugging Com	pleted <u>1:15</u>	pm 5-10-8
Did you notify the	KCC/KDHE Joint D	istrict Office p	rior to			
Which KCC/KDHE Joi	nt Office did you	notify? Distr	cict # 1			
Is ACO-1 filed?	<u>ves</u> lf not,	is well log att	ached?			
Producing Formatio	n	Depth to Top	)	Bottom	T.D.	4625
Show depth and thi		er, oil and gas		SING RECORD		
Formation	Content	From To S	ilze	Put in Pull	ed out	
· · · · · · · · · · · · · · · · · · ·	Surface	_   -	8 5/8	229 w/ 1	65 sx. 60-4	0 Poz
		<u>-   -</u>			gel 3% CC	
· · · · · · · · · · · · · · · · · · ·		-  -				
Describe in detail placed and the met were used, state to 80 sx. @ 2975	hod or methods us he character of s	ed in introducin ame and depth pi 50 sx. @ 260	ig it int aced, fr . 10 s	o the hole. If om feet to	cement or feet each s	other plugs et.
			···		<u></u>	
	itional description		use <u>BAC</u>	K of this form	.)	
Name of Plugging C	· · · · · · · · · · · · · · · · · · ·		<del></del>	Licen	se No56	571
Address Box 293	Russell, K	ansas 67665	; 			
STATE OF Kansas	: Cr	OUNTY OF	Russell	,5\$.		
Stanley C. above-described we statements, and mathe same are true  PAULA State of My Apple Exp. /	ii, being first di tters herein conta and correct, so he gissoli Kensel 1-10-88	ained and the lo elp me God. (Si	dress)	Box 293 Rus	sell, Kansa	the facts, filed that
3,	UBSCRIBED AND SWO	MA IO DAIGLA 198	11115 _	Day of /	LALK	, 19 87

Aula J. Susson Motary Public My Commission Expires: November, 10, 1988

Revised 08-84