

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15 - 101 - 21,285-0000

LEASE NAME Mumma

WELL NUMBER 1

3630 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 27 TWP. 17 RGE. 27 ~~KR~~ (W)

COUNTY Lane

Date Well Completed 2-9-86

Plugging Commenced 2-9-86

Plugging Completed 2-9-86

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR Brito Oil Company, Inc.

ADDRESS 107 N. Market Suite 414 Wichita, KS 67202

PHONE# (316) 685-3365 OPERATORS LICENSE NO. 4629

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? District 1

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing Formation D&A Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4610'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface		0	391	8 5/8	388'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

205 Sacks 60-40 Posmix 6% Gel 4610" T.D.  
1st Plug @ 2106' w/50 sx Solid Bridge @ 40' w/10 sx  
2nd Plug @ 1230' w/80 sx Rat Hole 15 sx  
3rd Plug @ 420' w/50 sx Plug down 3:45 P.M. 2-9-86  
 (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor BLUE GOOSE DRILLING CO, INC. License No. 5104

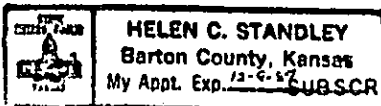
Address P.O. Box 1413 Great Bend, KS 67530

STATE OF KANSAS COUNTY OF BARTON, ss.

Martin E. Miller (Employee of Operator) or (~~operator~~) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) *Martin E. Miller*

RECEIVED  
 STATE CORPORATION COMMISSION (Address) Box 1413 Great Bend, KS 67530



WITNESSED AND SWORN TO before me this 11th day of February, 19 86

FEB 17 1986

Helen C. Standley  
 Notary Public

CONSERVATION DIVISION  
 My Commission Expires Wichita, Kansas 12-8-87