

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-101-21,240 -0070

LEASE NAME Benson J

WELL NUMBER 1

SPOT LOCATION S/2 SE SW

SEC. 24 TWP. 17 RGE. 27 (X) or (W)

COUNTY Lane

Date Well Completed 10/29/85

Plugging Commenced 10/29/85

Plugging Completed 10/29/85

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Donald C. Slawson

ADDRESS 200 Douglas Building, Wichita, KS. 67202

PHONE # (316) 263-3201 OPERATORS LICENSE NO. 5181

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? _____

Is ACO-1 filled? Yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.O. 4541'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From Surface	To 340'	Size 8 5/8"	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

1st plug @ 1935' w/ 50 sx

2nd plug @ 1165' w/ 80 sx

3rd plug @ 470' w/ 40 sx

Bridge @ 40' w/ 10 sx

15 sx in rathole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services

License No. _____

Address P.O. Box 579, Great Bend, KS 67530

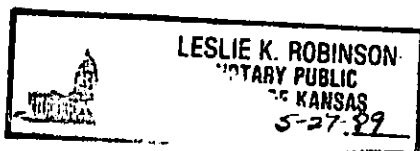
STATE OF Kansas COUNTY OF Sedgwick, ss.

William R. Horigan (employee of operator) or
(operator) of above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God.

(Signature) WR Horigan

(Address) 200 Douglas Bldg., Wichita, KS

SUBSCRIBED AND SWORN TO before me this 26 day of November, 1985



STATE CORPORATION COMMISSION Notary Public

Leslie K. Robinson

My Commission expires: 5-27-89

NOV 27 1985