

STATE OF KANSAS
CORPORATION COMMISSION
Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-101-21,311-00-00

LEASE NAME Atwell

WELL NUMBER 8

SPOT LOCATION SE SW NW

SEC. 23 TWP. 17 SGE. 27 (E100(W))

COUNTY Lane

Date Well Completed 5-26-86

Plugging Commenced 5-26-86

Plugging Completed 5-26-86

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

OPERATOR Chief Drilling Co., Inc.

ADDRESS 151 N. Main Suite #700 Wichita, Ks. 67202

PHONE # (316) 262-3791 OPERATORS LICENSE NO. 5886

Character of Well D & A
(Gas, D&A, SWD, Input, Water Supply Well)

Do you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #1 State Plugger Richard Lacey

CO-1 filled? yes If not, is well log attached? yes

Producing formation NA Depth to top bottom T.D. 4622

Record depth and thickness of all water, oil and gas formations.

GAS OR WATER RECORDS

CASING RECORD

Location	Content	From	To	Size	Put In	Pulled out
Surface	8 5/8" 295	new 23# set	@ 304'		cem w/190 sx	60-40 posmix 2% gel 3% CC

Describe in detail the manner in which the well was plugged, indicating where mud fluid was placed and the method or methods used in introducing it into hole. If cement or other plugs were used state, the character of same and how placed, from feet to feet each set.

Plugged w/50 sx 2060', 80 sx @ 1260', 50 sx @ 350', 10 sx @ 40'
15 sx RH, 10 sx MH, 216 sx 60/40 posmix, 6% gel, Started @ 11:30 pm
Comp. @ 4:15 pm Richard Lacey, District #1 State Plugger

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Warrior Drilling Co. Rig # License No. 5883
Address 151 N. Main #700, Wichita, Ks. 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

STATE CORPORATION COMMISSION

JUL - 2 1986

CONSERVATION DIVISION
Wichita, Kansas

~~XXXXXXXXXX~~ F.W. Shelton, Jr. (employee of operator) or
being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God.

(Signature) F.W. Shelton, Jr.

(Address) 905 Century Plaza, Wichita, Ks. 67202

MARTHA E. GUSTIN
NOTARY PUBLIC
STATE OF KANSAS
EXPIRES 11-15-89

SWORN TO before me this 27 day of May, 19 86
Martha E. Gustin
Notary Public
Martha E. Gustin Notary Public

Commission expires: _____