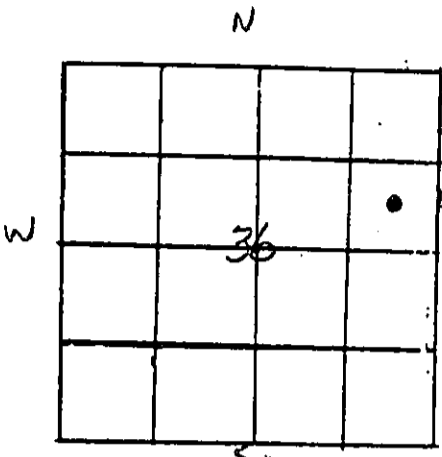


15-101-20849-00-00

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

COUNTY Lane SEC. 36 TWP. 17S RGE. 27W E/W
 Location as in quarters or footage from lines:
NE SE



Locate Well
 correctly on above
 Section Platt.

Lease Owner Irex Corporation
 Lease Name WHIPPLE Well No. 1
 Office Address 1331 17th Street, #800, Denver, CO 80202
 Character of Well (Completed as Oil, Gas or Dry Hole)
 Date Well Completed 9-21-83
 Application for plugging filed 9-21-83
 Plugging commenced 9-21-83
 Plugging completed 9-21-83
 Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bob Tarbutton, Dodge City
 Producing formation _____ Depth to top _____ bottom T.D. 4680'
 Show depth and thickness of all water, oil and gas formations.

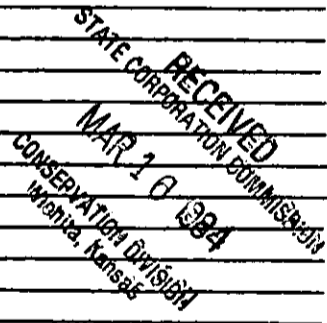
OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
Surface				8'-5/8"	345'	none

Describe in detail the manner in which the well was plugged, indicating where the mud
 fluid was placed and the method or methods used in introducing it into the hold. If cement
 or other plugs were used, state the character of same and depth placed, from _____ feet
 to _____ feet for each plug set.

- 1st plug set @ 2040' w/50 sx.
- 2nd plug set @ 1500' w/50 sx.
- 3rd plug set @ 370' w/40 sx.
- 4th plug set @ 40' w/10 sx.
- 15 sx. in the rat hole



(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
David L. Murfin (employee of owner) or (owner or operator) of the
 above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God.

(Signature) [Signature]
 David L. Murfin - 250 N. Water, Suite 300
 Wichita, KS (Address) 67202

SWORN TO before me this 5th day of October, 19 83

Eleanor Hall
 Eleanor Hall Notary Public.

My Commission expires 4-25-87

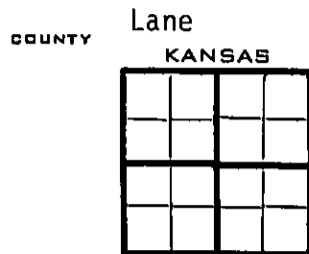


15-101-20849-00-00

WELL LOG

COMPANY IREX CORPORATION
 1670 Broadway, Suite 3301
 Denver, CO 80202
FARM NO.
RIG. NO. WHIPPLE 1
 16
TOTAL DEPTH 4680'
COMM. 9-13-83 **COMP.** 9-21-83
CONTRACTOR MURFIN DRILLING COMPANY
 250 N. Water, Suite 300
 Wichita, KS 67202
CASINO
 20 10
 15 5-5/8" csg set @ 345' w/250 sx. Common, 2% get,
 12 6 3% CC
 13 5

SEC. 36 T. 17S R. 27W
 LOC. NE SE



FIGURES INDICATE BOTTOM OF FORMATIONS

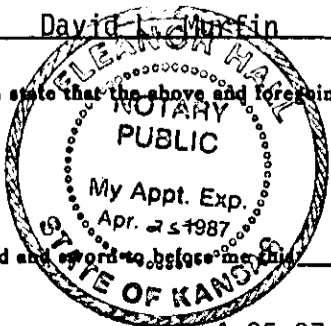
Surface Soil & Sand 120'
 Shale 346'
 Sand & Shale 2040'
 Anhydrite 2061'
 Shale 3245'
 Shale & Lime (RTD) 4680'

PRODUCTION

State of KANSAS
 County of SEDGWICK

I, David L. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Whipple #1 well.



Subscribed and sworn to before me this 5th day of October 19 83

My Commission Expires: 4-25-87

David L. Murfin
David L. Murfin

Eleanor Hall
Eleanor Hall NOTARY PUBLIC

RECEIVED
 STATE CORPORATION COMMISSION
 MAR 16 1984
 CONSERVATION DIVISION
 Wichita, Kansas