

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 101-21295-00-00
15-163-22,874 JD/KCC

LEASE NAME Elgin

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

2310 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 34 TWP. 17S RGE. 27 W

COUNTY Lane

LEASE OPERATOR A. L. Abercrombie, Inc.

ADDRESS 801 Union Center, Wichita, KS 67202

PHONE# (316) 262-1841 OPERATORS LICENSE NO. 5393

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Well Completed 3-13-86

Plugging Commenced 3-13-86

Plugging Completed 3-13-86

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District #1, Dodge City, KS, Paul Luthi

Is ACO-1 filed? Attached If not, is well log attached? No

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4670

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8	365'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Set 1st plug @ 2075' w/50 sx., 2nd plug @ 900' w/80 sx., 3rd plug @ 394' w/50 sx., 4th plug @ 40' solid bridge w/1 sx., 10 sx. hulls, rathole w/15 sx., 60-40 posmix, 6% gel. Plug down @ 9:15 p.m. 3-13-86

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

RECEIVED
STATE CORPORATION COMMISSION

APR 24 1986

Jack L. Partridge, Vice-President (Employee of Operator) or CONSERVATION DIVISION
above-described well, being first duly sworn on oath, says: That I have knowledge of Wichita K.A.R. 82-3-117,
statements, and matters herein contained and the log of the above-described well as filed that
the same are true and correct, so help me God.

(Signature) Jack L. Partridge
Jack L. Partridge, Vice-President
(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 22nd day of April, 19 86

Jeanette A. Koontz
Jeanette A. Koontz Notary Public
Commission Expires: 10-23-88

