STATE OF KANSAS STATE CORPORATION COMMISSION
200 Colorado Derby Building

WELL PLUGGING RECORD K.A.R.-82-3-117

API NUMBER 15-163-22,874 50 KCC
LEASE NAME Elgin
WELL NUMBER 1
2310 Ft. from S Section Line
990 Ft. from E Section Line
SEC. 34 TWP. 175 RGE. 27 080% (W)
COUNTY Lane
Date Well Completed 3-13-86
Plugging Commenced 3-13-86
Plugging Completed 3-13-86
plugging this well? Yes
Dodge City, KS, Paul Luthi
No
BottomT.D. 4670
ons.
ASING RECORD
Put in Pulled out
d, indicating where the mud fluid was to the hole, if cement or other plugs
rom feet to feet each set. x., 3rd plug @ 394' w/50 sx., 4th
e w/15 sx., 60-40 posmix, 6% gel.
CK of this form.)
License No. 5422
STATE CORPORATION COMMISSION
,ss. APR 24 1986
ployee of Operator) or (OD#SERVATION AND AND
: That I have knowledge of Width a Knacts, a above-described well as filed that
Cald Patila
71 - 7 - Th

OTATE CORPURATION CONTAINS	Wichita, Kansas 67202			LEASE NAME Elgin		
ADDRESS 801 Union Center, Wichita, KS 67202 LEASE OPERATOR A. L. Abercrombie, Inc. ADDRESS 801 Union Center, Wichita, KS 67202 COUNTY Lane Lan				WELL NUMBER 1		
LEASE OPERATOR A. L. Abercrombie, Inc. SEC. 34 TWP, 175 REE, 27 OBSMOR (M) ADDRESS 801 Union Center, Wichita, KS 67202 COUNTY Lane PHONE#(316) 262-1841 OPERATORS LICENSE NO. 5393 Date Well Completed 3-13-86 Cheracter of Well D & A COLL, Ges. DAA, SND, Input, Water Supply Well) Plugging Comeaned 3-13-86 COLL, Ges. DAA, SND, Input, Water Supply Well) Plugging Completed 3-13-86 Old you notify the KCC/KDHE Joint District Office prior to plugging this veil? Yes Which KCC/KDHE Joint Office did you notify? District #1, Dodge City, KS, Paul Luthi Is ACO-1 filed? Attached if not, is veil log attached? No Producing Formation Depth to Top Bottom T.D. 4670 Show depth and thickness of all water, oil and gas formations. Oil, GAS OR WATER RECORDS CASING RECORD Content From To Size Put in Pulled out Boscribe in detail the manner in which the well was plugged, indicating where the mud fillid was placed and the method or methods used in introducing it into the hole, if cement or other plugs were used, state the cheracter of same and depth placed, from feet to feet set sets set sets and plug a 900' w/80 sx., 3rd plug #394' w/50 sx., 4th. Plug down @ 9115 p.m. 3-13-86 (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Abercrombic Drilling, Inc. License No. 5422 STATE OF Kansas COUNTY OF Sedgwick State the character of sets of sets of State Componation Counter with the sense are frue and correct, so help me God. (Signature) Jack L. Partridge, Vice-President (Address) Add Linion Centex, Wichita, KS 6720 Jack L. Partridge, Vice-President (Address) Add Linion Centex, Wichita, KS 6720 ADDRESS DATA COMPONATION TO before sethis 22nd day of April 1, 19 86	·	and return to Cons. Div.		Ft. from	S Section Line	
LEASE OPERATOR A. L. Abercrombie, Inc. SEC. 34 TMP. 175 RGE. 27 OROMOF(W) ADDRESS 801 Union Center, Wichita, KS 67202 COUNTY Lane PHONE#(316) 262-1841 OPERATORS LICENSE NO. 5393 Date Well Completed 3-13-86 Character of Well D & A Plugging Commenced 3-13-86 Character of Well D & A Plugging Commenced 3-13-86 County Lane PHONE#(316) 262-1841 OPERATORS LICENSE NO. 5393 Date Well Completed 3-13-86 Character of Well D & A Plugging Commenced 3-13-86 County Lane PHONE#(316) 262-1841 OPERATORS LICENSE NO. 5393 Date Well Completed 3-13-86 County Lane Plugging Commenced 3-13-86 County Lane Plugging Commenced 3-13-86 Plugging Commenced 3-13-86 Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? District #1, Dodge City, KS, Paul Luthi Is ACO-1 filed? Attached If not, is well log attached? No Depth to Top Bottom T.D. 4670 Show depth and thickness of all water, oil and gas formations. Oil, GAS OR WATER RECORDS CASING RECORD Formation Content From To Size Put in Pulled out Describe in detail the manner in which the well was plugged, Indicating where the sud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs serve used, state the character of same ample placed from feet to feet acches the plug 4-001 social hidges 2015 and plug 8-900 w/68 xx, 24 plug 5-94 w/50 sx, 4th plug 4-001 social hidges 2015 plus 3-13-86 City additional description is necessary, use BACK of this form.) Name of Plugging Contractor Abercombie Drilling, Inc. License No. 5422 NAMIC Committed Plugging Contractor Abercombie Drilling, Inc. License No. 5422 STATE COMMITTATION OF Sedgwick Scale Plug 4-94 w/60 sx, 24 plug 4-94 w/	OTTICS WITE		days.	990 Ft. from	E Section Line	
PHONE#(316) 262-1841 OPERATORS LICENSE NO. 5393 Date Well Completed 3-13-86 Cherecter of Well D&A Plugging Commenced 3-13-86 (OII, Ges, D&A, SWD, Input, Water Supply Well) Plugging Completed 3-13-86 Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? District #1, Dodge City, KS, Paul Luthi Is ACO-1 filed? Attached If not, is well log attached? No Producing Formation Depth to Top Bottom T.D. 4670 Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content From To Size Put in Pulled out 3-5/8 365' Beachibe in detail, the manner in which the well was plugged, indicating where the mud fluid was were used, state the character of same and depth placed, from feet to feet each set. Set lat plug @ 2075: W/SO sx., 2nd plug @ 300' W/SO sx., 3rd plug @ 300' W/SO sx., 4th plug @ 400' eachid hridge W/I sx., 10. Sx. hulls, kathole W/IS sx., 60-40 posmix, 6% gel. Plug down @ 9.15 p.m. 3-13-86 (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422 STATE OF Kansas COUNTY OF Sedgwick ,ss. APR 24 1986 Tack I. Partridge, Vice-President (Employee of Operator) or CONGRAMMENTATIONS (Signeture) Jack L. Partridge, Vice-President (Signeture) (Address) ABOI Union Center, Wichita, KS 67202 STATE OF Kansas COUNTY OF Sedgwick Science of Operator) or CONGRAMMENTATIONS (Signeture) Jack L. Partridge, Vice-President (Address) ABOI Union Center, Wichita, KS 67202 STATE OF Kansas COUNTY OF Sedgwick ABOI Union Center, Wichita, KS 67201 STATE OF Kansas COUNTY OF Sedgwick ABOI Union Center, Wichita, KS 67201 STATE OF Kansas COUNTY OF Sedgwick ABOI Union Center, Wichita, KS 67202 STATE OF Kansas COUNTY OF Sedgwick ABOI Union Center, Wichita, KS 67202 STATE OF Kansas COUNTY OF Sedgwick ABOI Union Center, Wichita, KS 67201 ACCOUNTY OF Sedgwick ABOI Union Center, Wichita, KS 67202 STATE OF Kansas COUNTY OF Sedgwick	LEASE OPERATOR A. L. Abercron	abie, Inc.				
PHONE#(316) 262-1841 OPERATORS LICENSE NO. 5393 Date Well Completed 3-13-86 Character of Well D&A Plugging Commenced 3-13-86 (Oli, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 3-13-86 (Oli, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 3-13-86 Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? District #1, Dodge City, KS, Paul Luthi Is ACO-1 filed? Attached If not, is well log attached? NO Producing Formation Depth to Top Bottom T.D. 4670 Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Pormation Content From To Size But in Pulled out 8-5/8 365' Describe in detail the manner in which the well was plugged, Indicating where the mud fiuld was were used, state the character of same and depth placed, from feet to feet each set. Set ist, plug 2075' WSO sx., 2nd plug 9 900' w/80 sx., 3rd plug 9 394' w/50 sx., 4th. plug 40 and said haridge wil sx. 10 sx. hulls, rathole w/15 sx., 60-40 posmix, 6% gel. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Abectrombic Drilling, Inc. License No. SIAIC COMPOSITION of Sedgwick Statements, and matters herein contained and the log of the above-doscribed well; being first duly sworn on oath, says: That it have knowledge of Witter Mangles, betweed described well; being first duly sworn on oath, says: That it have knowledge of Witter Mangles, and matters herein contained and the log of the above-doscribed well as filed that the same are True and correct, so help me God. (Signeture) Jack L. Partridge, Vice-President ROTAN 1, 19 86	ADDRESS 801 Union Center, Wichita, KS 67202			COUNTY Lane		
Plugging Completed 3-13-86	PHONE#(316)262-1841OPERA	TORS LICENSE NO. 539	93	•	3-13-86	
Plugging Completed 3-13-86	Character of Well D&A			Plugging Commenced	3-13-86	
Which KCC/KDHE joint Office did you notify? District #1, Dodge City, KS, Paul Luthi Is ACO-1 filed? Attached If not, is well log attached? No Producing Formation Depth to Top Bottom T.D. 4670 Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content From To Size Put in Pulled out 8-5/8 365' Describe in detail the manner in which the well was plugged, Indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet for feet each set. Sat last plug @ 2075' w/50 sx., 2nd plug @ 900' w/80 sx., 3rd plug @ 394' w/50 sx., 4th. Plug down @ 9:15 p.m. 3-13-86 (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422 STATE OF Kansas COUNTY OF Sedgwick ,ss. APR 24 1986 Jack L. Partridge, Vice-President (Employee of Operator) or COMMEMBRING PROMISES and Employee of Operator) or COMMEMBRING PROMISES attended the log of the above-described well as filed that the same are true and correct, so help me God. (Signature) Jack L. Partridge, Vice-President (Address) and Illinion Center, Wichita, KS 6720 Jack L. Partridge, Vice-President (Address) and Illinion Center, Wichita, KS 6720 Jack L. Partridge, Vice-President (Address) and Illinion Center, Wichita, KS 6720	(Oll, Gas, D&A, SWD, Input, Wa	(Oll, Gas, D&A, SWD, Input, Water Supply Well)				
Producing Formation Depth to Top Bottom T.D. 4670 Show depth and thickness of all water, cil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content From To Size Put in Pulled out 8-5/8 365' Boscribe in detail the manner in which the well was plugged, indicating where the mud fluid was were used, state the character of same and depth placed, from test to feet each set. Set ist plug @ 2075' w/50 sx., 2nd plug @ 900' w/80 sx., 3rd plug @ 394' w/50 sx., 4th. plug @ 401 saild hridge w/1 sx., 10 sx. hulls, rathole w/15 sx., 60-40 posmix, 6% gel. Plug down @ 915 p.m. 3-13-86 (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422 Address 801 Union Centex, Wichita, KS 67202 STATE OF Kansas COUNTY OF Sedgwick ,ss. APR 24 1986 Tack I. Partridge, Vice-President (Employee of Operator) or COMMENTATION POWNERS statements, and matters herein contained and the log of the above-described well, being first duly sworn on oath, says: That I have knowledge of widther stages, the same are true and correct, so help me God. (Signature) Jack L. Partridge, Vice-President (Address) Boil Union Centex, Wichita, KS 6720 Jack L. Partridge, Vice-President (Signature) Jack L. Partridge, Vice-President Jack L. Partridge, Vice-President (Address) Boil Union Centex, Wichita, KS 6720	Did you notify the KCC/KDHE Jo	int District Office	prior to p	lugging this well?_	Yes	
Producing Formation	Which KCC/KDHE Joint Office di	d you notify? Distr	ict #1, Doo	dge City, KS, Paul	Luthi	
Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content From To Size Put in 8-5/8 365' Bescribe in detail the manner in which the well was plugged, indicating where the mud fluid was plugged and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Set ist plug 8 2075' W/50 sx., 2nd plug 9 900' W/80 sx., 3rd plug 8 394' W/50 sx., 4th. Plug 8 40' solid bridge W/1 sx., 10 sx. hulls, rathole w/15 sx., 60-40 posmix, 6% gel. Plug down 8 9:15 p.m. 3-13-86 (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Abercrombie Drilling, Inc. License No. STATE CORPORATION FORMULE STATE OF Kansas COUNTY OF Sedgwick, ss. APR 24 1986 Jack L. Partridge, Vice-President (Employee of Operator) or COMMENTATE BINGS statements, and matters herein contained and the log of the above-described well as filled that the same are true and correct, so help me God. (Signature) Jack L. Partridge, Vice-President (Signature) (Address) Roll Union Center, Wichita, KS 6720 SUBSCRIBED AND SWORN TO before me this 22nd day of April 19 86	is ACO-1 filed? <u>Attached</u> If	not, is well log at	tached?	No		
Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content From To Size Put in 8-5/8 365' Bescribe in detail the manner in which the well was plugged, indicating where the mud fluid was plugged and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Set ist plug 8 2075' W/50 sx., 2nd plug 9 900' W/80 sx., 3rd plug 8 394' W/50 sx., 4th. Plug 8 40' solid bridge W/1 sx., 10 sx. hulls, rathole w/15 sx., 60-40 posmix, 6% gel. Plug down 8 9:15 p.m. 3-13-86 (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Abercrombie Drilling, Inc. License No. STATE CORPORATION FORMULE STATE OF Kansas COUNTY OF Sedgwick, ss. APR 24 1986 Jack L. Partridge, Vice-President (Employee of Operator) or COMMENTATE BINGS statements, and matters herein contained and the log of the above-described well as filled that the same are true and correct, so help me God. (Signature) Jack L. Partridge, Vice-President (Signature) (Address) Roll Union Center, Wichita, KS 6720 SUBSCRIBED AND SWORN TO before me this 22nd day of April 19 86	Producing Formation	Depth to To	P	Bottom	.D. 4670	
Describe in detail the manner in which the well was plugged, indicating where the mud fiuld was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Set lat plug @ 2075' w/50 sx., 2nd plug @ 900' w/80 sx., 3rd plug @ 394' w/50 sx., 4th. plug @ 40! solid bridge w/1 sx. 10 sx. hulls, rathole w/15 sx., 60-40 posmix, 6% gel. Plug down @ 9:15 p.m. 3-13-86 (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Abercrombie Drilling, Inc. License No. STATE OF Kansas COUNTY OF Sedgwick .ss. APR 24 1986 Tack I. Partridge, Vice-President (Employee of Operator) or COMMENTAGE AND STATE man and correct, so help me God. (Signature) Jack L. Partridge, Vice-President (Signature) Jack L. Partridge, Vice-President Address) BOI Union Centex, Wichita, KS 6720						
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Set ist plug @ 2075' w/50 sx., 2nd plug @ 900' w/80 sx., 3rd plug @ 90' w/80 sx., 4th plug @ 40' w/50 sx., 2nd plug @ 90' w/80 sx., 3rd plug @ 90' w/80 sx., 4th plug @ 40' w/50 sx., 2nd plug @ 90' w/80 sx., 4th plug @ 40' w/50 sx., 2nd plug @ 90' w/80 sx., 4th plug @ 40' w/50 sx., 4th plug @ 40' solid hridge w/1 sx., 10 sx. hulls, rathole w/15 sx., 60-40 posmix, 6% gel. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422 STATE OF Kansas COUNTY OF Sedgwick ,ss. APR 24 1986 Tack I. Partridge, Vice-President (Employee of Operator) or COMMENTATION COUNTY of Statements, and matters herein contained and the log of the above-described well as filled that the same are true and correct, so help me God. (Signature) Jack I. Partridge, Vice-President (Address) 801 Union Center, Wichita, KS 6720	OIL, GAS OR WATER RECORDS		CAS	ING RECORD		
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Set 1st plug @ 2075' w/50 sx., 2nd plug @ 900' w/80 sx., 3rd plug @ 394' w/50 sx., 4th plug @ 4.01 solid hridge w/1 sx., 10 sx. hulls, rathole w/15 sx., 60-40 posmix, 6% gel. Plug down @ 9:15 p.m. 3-13-86 (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422 STATE OF Kansas COUNTY OF Sedgwick ,ss. APR 24 1986 Tack I. Partridge, Vice-President (Employee of Operator) or COMSEMBATION BINGEN statements, and matters herein contained and the log of the above-described well a being first duly sworn on oath, says: That I have knowledge of wild be kinagts, statements, and matters herein contained and the log of the above-described well as filled that the same are true and correct, so help me God. (Signature) Jack L. Partridge, Vice-President (Address) GOI Union Center, Wichita, KS 6720	Formation Content	From To				
were used, state the character of same and depth placed, from feet to feet each set. Set 1st plug @ 2075' w/50 sx., 2nd plug @ 900' w/80 sx., 3rd plug @ 394' w/50 sx., 4th. plug @ 401 solid bridge w/1 sx., 10 sx. hulls, rathole w/15 sx., 60-40 posmix, 6% gel. Plug down @ 9:15 p.m. 3-13-86 (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Abercrombie Drilling, Inc. License No. STATE CORPORATION POLYMENT STATE OF Kansas COUNTY OF Sedgwick ,ss. APR 24 1986 Lack L. Partridge, Vice-President (Employee of Operator) or COMMENTATION Bridge with a statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Signature) Jack L. Partridge, Vice-President (Address) 3ck L. Partridge, Vice-President 3ck L. Partridge, Vic			8-5/8	365'	· · · · · · · · · · · · · · · · · · ·	
were used, state the character of same and depth placed, from feet to feet each set. Set 1st plug @ 2075' w/50 sx., 2nd plug @ 900' w/80 sx., 3rd plug @ 394' w/50 sx., 4th. plug @ 401 solid bridge w/1 sx., 10 sx. hulls, rathole w/15 sx., 60-40 posmix, 6% gel. Plug down @ 9:15 p.m. 3-13-86 (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Abercrombie Drilling, Inc. License No. STATE CORPORATION POLYMENT STATE OF Kansas COUNTY OF Sedgwick ,ss. APR 24 1986 Lack L. Partridge, Vice-President (Employee of Operator) or COMMENTATION Bridge with a statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Signature) Jack L. Partridge, Vice-President (Address) 3ck L. Partridge, Vice-President 3ck L. Partridge, Vic						
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Sat 1st plug @ 2075' w/50 sx., 2nd plug @ 900' w/80 sx., 3rd plug @ 394' w/50 sx., 4th plug @ 2075' w/50 sx., 2nd plug @ 900' w/80 sx., 3rd plug @ 394' w/50 sx., 4th plug @ 40! solid hridge w/1 sx., 10 sx. hulls, rathole w/15 sx., 60-40 posmix, 6% gel. Plug down @ 9:15 p.m. 3-13-86 (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422 Address 801 Union Center, Wichita, KS 67202 STATE OF Kansas COUNTY OF Sedgwick ,ss. APR 2 4 1986 Tack I. Partridge, Vice-President (Employee of Operator) or COMMEMBER Allow the strength of the same are true and correct, so help me God. (Signature) Jack L. Partridge, Vice-President (Address) BOI Union Center, Wichita, KS 6720	Describe in detail the manner	in which the well wa	s plugged,	Indicating where t	he mud fluid was	
Set 1st plug @ 2075' w/50 sx., 2nd plug @ 900' w/80 sx., 3rd plug @ 394' w/50 sx., 4th plug @ 400 solid bridge w/1 sx., 10 sx. hulls. rathole w/15 sx., 60-40 posmix, 6% gel. Plug down @ 9:15 p.m. 3-13-86 (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422 STATE CORPORATION CONVENTION CONVENT	were used, state the character	us used in introducti Of same and depth p	ng it into laced, fro	the hole. If cemen m feet to feet e	t or other plugs	
Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422 Address 801 Union Center, Wichita, KS 67202 STATE CORPORATION COMMUNICATION OF Sedgwick ,ss. APR 24 1986 Tack I. Partridge, Vice-President (Employee of Operator) or COMMUNICATION OF Statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Signature) Jack L. Partridge, Vice-President (Address) 801 Union Center, Wichita, KS 6720	Set 1st plug @ 2075' w/50	sx., 2nd plug @ 900	w/80 sx.	, 3rd plug @ 394' w	/50 sx., 4th	
Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422 Address 801 Union Center, Wichita, KS 67202 STATE OF Kansas County of Sedgwick, ss. APR 24 1986 Dake I. Partridge, Vice-President (Employee of Operator) or Consensation Biventh above-described well, being first duly sworn on oath, says: That I have knowledge of Widther Kinests, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Signature) Jack L. Partridge, Vice-President (Address) 801 Union Center, Wichita, KS 6720	plug @ 40' solid bridge w Plug down @ 9:15 p.m. 3-13	<u>/1 sx., 10 sx. hulls</u> 3-86	<u>rathole</u>	w/15 sx., 60-40 pos	mix, 6% gel.	
Name of Plugging Contractor Abercrombie Drilling, Inc. Address 801 Union Center, Wichita, KS 67202 STATE OF Kansas County of Sedgwick ,ss. APR 24 1986 Tack I. Partridge, Vice-President (Employee of Operator) or COMMENTATION DIVISION statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Signature) Jack I. Partridge, Vice-President (Address) 301 Union Center, Wichita, KS 6720 COUNTY OF Sedgwick ,ss. APR 24 1986 (Employee of Operator) or COMMENTATION DIVISION Statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Signature) Jack I. Partridge, Vice-President (Address) 801 Union Center, Wichita, KS 6720					······································	
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STATE OF Kansas COUNTY OF Sedgwick ,ss. APR 24 1986 Tack I. Partridge, Vice-President (Employee of Operator) or COMMEMBETION DIVISION above-described well, being first duly sworn on oath, says: That I have knowledge of Widthe Kinegets, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Signature) Jack L. Partridge, Vice-President (Address) APR 24 1986	Name of Plugging Contractor	Abercrombie Drilling	, Inc.	License No.	5422	
Tack I. Partridge. Vice-President above-described well, being first duly sworn on oath, says: That I have knowledge of Widther Kingsts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Signature) Jack L. Partridge, Vice-President (Address) Jack L. Partridge, Vice-President (Address) Jack L. Partridge, Vice-President (Address) SUBSCRIBED AND SWORN TO before me this 22nd day of April 19 86	Address 801 Union Center, V	Nichita, KS 67202		·	STATE CORPORATION COMMISS	
Tack I. Partridge, Vice-President above-described well, being first duly sworn on oath, says: That I have knowledge of Widthe Kinests, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Signature) Jack L. Partridge, Vice-President (Address) Sol Union Center, Wichita, KS 6720 ONUBSCRIBED AND SWORN TO before me this 22nd day of April 19 86	STATE OF Kansas	COUNTY OFSec	dgwick	,55.		
statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. (Signature) Jack L. Partridge, Vice-President (Address) 801 Union Center, Wichita, KS 6720	Jack L. Partridge. Vice-P	resident	(Emple	ovee of Operator) o	- (ONUNERIOR) - (
Jack L. Partridge, Vice-President (Address) 801 Union Center, Wichita, KS 6720 OFUBSCRIBED AND SWORN TO before me this 22nd day of April 19 86	above-described well, being fir	rst duly sworn on oat	rn. savs: `	ihat.i bava knowlad	OD OfWithin Mante	
Jack L. Partridge, Vice-President (Address) 801 Union Center, Wichita, KS 6720 OFUBSCRIBED AND SWORN TO before me this 22nd day of April 19 86	the same are true and correct,	so help me God	og of the a	bove-described well	l as filed that	
(Address) 801 Union Center, Wichita, KS 6720			ignature) <u>(</u>	Sould Portuge)	
1 10 mm	TE A. The	(A	ddress)			
1 10 mm	SUBSCRIBED AND) SWORN TO before me	-this 22nd	day of April	,19 86	
PUBLIC My Commission Expires: 10-23-88	12 HOWIT !		1100	odd. H	ante	
	PUBLIC My Commission	Jeane Expires: 10-23-88	ette A. Koo	ontz Notary Public	7	