

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-101-20,915-000

LEASE NAME SPRUILL

WELL NUMBER 'B' #1

SPOT LOCATION SE SW NE

SEC. 32 TWP. 17 SRGE. 27 W(E) or (W)

COUNTY Lane

Date Well Completed 2/05/84

Plugging Commenced 2/05/84

Plugging Completed 2/05/84

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR A.L. Abercrombie, Inc.

ADDRESS 801 Union Center, Wichita, KS 67202

PHONE (316) 262-1841 OPERATORS LICENSE NO. 5393

Character of Well DRY  
(Oil, Gas, D&A, SMD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? J.H. Metz - Dodge City

Is ACO-1 filed? YES If not, is well log attached? YES

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4650'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st plug @ 2100' with 50 sx. 15 sx. in Rathole.

2nd plug @ 1000' with 40 sx. 60-40 pozmix, 2% gel, 3% c.c.

3rd plug @ 450' with 50 sx. Job complete 12:30 a.m., 2/5/84.

4th plug @ 40' Sol. Bridge with 10 sx. Additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422  
Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

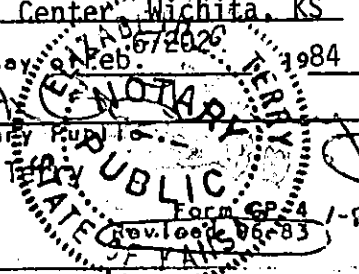
Jack L. Partridge, Vice President (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

RECEIVED  
STATE CORPORATION COMMISSION

(Signature) Jack L. Partridge  
Jack L. Partridge, Vice Pres.  
(Address) 801 Union Center, Wichita, KS

MAR 05 1984  
SUBSCRIBED AND SWORN TO before me this 22 day of Feb. 1984  
CONSERVATION DIVISION  
Wichita, Kansas  
7-13-85

Elizabeth G. Notary Public  
Elizabeth G. Notary Public



My Commission expires: \_\_\_\_\_