### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

ORIGINAL Form ACO-1
October 2008
Form Must Be Typed

11

### **WELL COMPLETION FORM** WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License # 9855  | API No. 15 - 063-21826-00-00   |
|---|--|
| Name: Grand Mesa Operating Company  | Spot Description: 1,406' FNL & 335' FWL  |
| Address 1: 1700 N. Waterfront Pkwy, Bldg 600  | NE_NW_SW_NW_Sec. 33 Twp. 13 S. R. 31 East West   |
| Address 2:  |  |
| City: Wichita State: KS Zip: 67206 + 5 5 1 4  | 335 Feet from East / West Line of Section  |
| Contact Person: Ronald N. Sinclair  | Footages Calculated from Nearest Outside Section Corner:   |
| Phone: (316 ) 265-3000  | □ NE ☑ NW □ SE □ SW  |
| CONTRACTOR: License #_30606   | County: Gove   |
| Name: Murfin Drilling Company RECEIVED  | Lease Name: Hess Well #: 1-33  |
| Wellsite Geologist: Steven P. Carl  | Field Name: Wildcat  |
| Purchaser: None MAR 0 4 2010  | Producing Formation: None  |
| Purchaser, None   | Elevation: Ground: 2909' Kelly Bushing: 2914'  |
| Designate Type of Completion:  New Weil Re-Entry    CC WICHITA  | Total Depth: 4710' Plug Back Total Depth: N/A  |
| Oil SWD SIOW  | Amount of Surface Pipe Set and Cemented at: 6 jts @ 234 Feet   |
| Gas ENHR SIGW   | Multiple Stage Cementing Collar Used?  |
| CM (Coal Bed Methane) Temp. Abd.  | If yes, show depth set: Feet   |
| Other   | If Alternate II completion, cement circulated from:  |
| (Core, WSW, Expl., Cathodic, etc.)  | feet depth to: sx cmt.   |
| If Workover/Re-entry: Old Well Info as follows:   | ·  |
| Operator:   | Drilling Fluid Management Plan PANJ 31010 (Data must be collected from the Reserve Pil)  |
| Well Name:  |  |
| Original Comp. Date: Original Total Depth:  | Chloride content: 11,000 ppm Fluid volume: 715 bbts  Dewatering method used: Evaporation & Backfill.   |
| Deepening Re-perf Conv. to Enhr Conv. to SWD Plug Back: Plug Back Total Depth   | Dewatering method used: Evaporation & Backhill.  |
| Commingled Docket No.:  | Location of fluid disposal if hauled offsite:  |
| Dual Completion Docket No.:   | Operator Name:   |
| Other (SWD or Enhr.?) Docket No.:   | Lease Name: License No.:   |
| 01/31/2010 02/07/2010 02/07/2010  | Quarter Sec TwpS. R  |
| Spud Date or Date Reached TD Completion Date or Recompletion Date   | County: Docket No.:  |
| INSTRUCTIONS: An original and two copies of this form shall be filed with Kansas 67202, within 120 days of the spud date, recompletion, workover or copt side two of this form will be held confidential for a period of 12 months if required the secess of 12 months). One copy of all wireline logs and geologist we BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 for | uested in writing and submitted with the form (see rule 82-3-107 for confiden-<br>Il report shall be attached with this form. ALL CEMENTING TICKETS MUST |
| All requirements of the statutes, rules and regulations promulgated to regulate to are complete and street to the best of my knowledge.   | he oll and gas industry have been fully complied with and the statements herein  |
| Signature: RONALD N. SINC   | KCC Office Use ONLY  |
| Title: President Date: March 2, 2010  | Letter of Confidentiality Received   |
| Subscribed and sworn to before me this day of March   | If Denied, Yes Date:   |
| 20_10   | Wireline Log Received  |
| Notary Public: Stylles Blue /PHYLLIS E. B   | Geologist Report Received  |
| Date Commission Expires: July 21, 2011 A PHYLLIS  | E. BREWER  |
| Notary Public   | State of Kansas  |
| My Appt. Expires 7  |  |

#### Side Two

| Operator Name: Gran  | o Mesa Operating                                | Company  | Lease                                 | e Name: _           | 1ess<br><del></del>                                 | <del></del>    | Well #: 1-3                          | <u> </u>                                  |  |  |
|--|---|--|---------------------------------------|---------------------|---|----------------|--------------------------------------|---|--|--|
| Sec. 33 Twp. 13  | S. R. 31  | ☐ East   | st Coun                               | ty: Gove            | )<br>   |                | <del></del>                          |   |  |  |
| INSTRUCTIONS: Sho<br>time tool open and clos<br>recovery, and flow rates<br>surveyed. Attach final           | ed, flowing and shut<br>s if gas to surface tes | in pressures, wh<br>t, along with final  | ons penetrated.<br>Bether shut-in pre | Detail all c        | ores. Réport all<br>ched static level,              | hydrostatic p  | ressures, bottom l                   | hole temperature, fluid                   |  |  |
| Drill Stem Tests Taken  (Attach Additional Sheets)  ✓ Yes No   |   |  | No                                    | ٧L                  | og Formatio   | n (Top), Dept  | h and Datum                          | Sample                                    |  |  |
| Samples Sent to Geological Survey    ✓ Yes   |   |  | No                                    | Name Stone Corral   |   |                | Top<br><b>2398</b>                   | Datum<br>+ <b>516</b>                     |  |  |
| Cores Taken Electric Log Run (Submit Copy)   |   | ☐ Yes 🔽  | No<br>  No                            | Heeb<br>Lans<br>Mun | s/Stone Corral<br>leebner<br>ansing<br>Luncie Creek |                | 2420<br>3918<br>3966<br>4122<br>4278 | + 494<br>-1004<br>-1052<br>-1208<br>-1364 |  |  |
| List All E. Logs Run: Compact Photo Den/Comp.: Neutron w/Mic Sonic w/Integrated Transit Time, Array Inc Log. |   |  |                                       |                     | Bs/KC Pawnee Ft Scott Morrow Mississippian          |                | 4380<br>4448<br>4556<br>4590         | -1364<br>-1466<br>-1534<br>-1642<br>-1676 |  |  |
|  |   |  | ASING RECORD                          |                     | <del></del>   | ios etc        | 4710                                 |   |  |  |
| Purpose of String  | Size Hole<br>Drilled                            | Size Casing<br>Set (In O.D.)   | w                                     | eight<br>s. / Ft.   | ermediate, product<br>Setting<br>Depth              | Type of Cement |                                      | Type and Percent<br>Additives             |  |  |
| Surface  | 12 1/4"   | 8 5/8*   | 2                                     |                     | 234   | Common         | 165                                  | 3% CC, 2% Gel                             |  |  |
|  |   |  |                                       |                     |   |                |                                      |   |  |  |
|  |   | <u>,</u>   |                                       |                     |   |                |                                      | <u></u>                                   |  |  |
|  | · · · · · · · · · · · · · · · · · · ·           | ADDI   | TIONAL CEMEN                          | TING / SQL          | JEEZE RECORD  |                | ·                                    |   |  |  |
| Purpose: Depth Top Botton  |   | Type of Cement #   |                                       | ks Used             | Type and Percent Additives                          |                |                                      |   |  |  |
| Protect Casing Plug Back TD Plug Off Zone  | 4710'   | 60/40 Poz Mix  | 0/40 Poz Mix 2                        |                     | 220 4% Gel, 1/4#                                    |                | fsx Flocele                          |   |  |  |
| X Plug well  |   |  |                                       |                     | l   | DEOE           | /PD                                  |   |  |  |
| Shots Per Foot   | dge Plugs Set/Typerval Perforated               | Type Acid, Fracture, Shot, Centern Squeeze Record (Amount and Kind of Material Used)   |                                       |                     | ord<br>Depth  |                |                                      |   |  |  |
|  |   | Sold garage and a control of the con | 7441.0104000                          |                     | MAR 0 4 2010  |                |                                      |   |  |  |
|  |   |  | KCC WICHITA                           |                     |   |                |                                      |   |  |  |
|  |   |  |                                       |                     |   | -              |                                      |   |  |  |
|  |   |  |                                       | -                   |   |                |                                      |   |  |  |
| TUBING RECORD:   | Size:   | Set At:  | Packer                                | r At:               | Liner Run:  |                |                                      |   |  |  |
|  |   |  | 1 64-15-1                             |                     |   | Yes            | ] No                                 |   |  |  |
| Date of First, Resumed F   | Production, SWD or Enh                          | r. Produc  | cing Method:                          | Flowir              | ıg 🗌 Pumpi  | ng 🗆 G         | as Lift 🔲 Ot                         | ner (Explain)                             |  |  |
| Estimated Production<br>Per 24 Hours   | Oli E   | Bbls. Ga   | as Mcf                                | Wa                  | ter E   | bis.           | Gas-Oil Ratio                        | Gravity                                   |  |  |
| DISPOSITIO   | N OF GAS:                                       | -  | METHOD                                | OF COMPL            | ETION:  |                | PRODUCTI                             | ION INTERVAL:                             |  |  |
| ☐ Vented ☐ Sold  | Used on Lease                                   | Open Hol   | _                                     | Duall               | у Сотр. 🔲 Со  | mmingled       |                                      | <del></del>                               |  |  |
| (# POTILEO, SUIDI  | IM AUG-10-/                                     |  | ,,                                    |                     |   |                | -                                    |   |  |  |

## ALLIED CEMENTING CO., LLC. 039107

| REMIT'TO          |              |             | NSAS 676   | 65                                    | SERVICE POINT:                            |                  |               |              |                   |                      |
|-------------------|--------------|-------------|------------|---------------------------------------|---|------------------|---------------|--------------|-------------------|----------------------|
| <del></del>       |              | SEC         | TWP.       | DANGE                                 | de la | <del></del>      | Taxa a a mana | 1.55         |                   |                      |
| DATE / }          | 1/10         | SEG.        | 1773       | RANGE 3./                             | CALLED OUT                                |                  | ON LOCATION   | ا- 5 ا       | START             | JOB FINISH<br>5:30PM |
| LEASE             |              | WELL#       | 3}-)       | LOCATION DOKE                         | en 1/5:                                   | 3E               | STORIM        | 47           | NTY /             | STATE                |
| OLD OR N          | W Cir        | cle one)    |            | ETO RAIY                              | Wint                                      | 80               |               |              |                   |                      |
| CONTRACT          |              | M           | ur B       | w24                                   | OWNER                                     | ی :              | ame           |              |                   |                      |
| HOLE SIZE         |              | 1/4         | T.D        | . 237                                 | CEME                                      | УT               |               |              |                   |                      |
| CASING SIZ        |              | 278         |            | РТН 2/23/                             |   |                  | DERED /65     | Com          | 300               | CC                   |
| TUBING SI         |              |             |            | PTH                                   | <del></del>                               |                  |               | 20           | Desel             | 7                    |
| DRILL PIPE        | <u> </u>     |             |            | PTH                                   |   |                  |               |              | <u> </u>          |                      |
| TOOL<br>PRES. MAX | <u> </u>     | <del></del> |            | PTH<br>NIMUM                          | _ COMMO                                   | 381              | 165           | <b>a</b>     | 15-45             | 2549 25              |
| MEAS. LIN         |              |             |            | OE JOINT                              | POZMIZ                                    |                  | _1(g_)        | _            | 5                 | <u>~</u>             |
| CEMENT L          |              | CSG.        | 15         |                                       | GEL                                       | ` —              | 3             |              | 200               | 62 40                |
| PERFS.            |              |             |            |                                       | _ CHLOR                                   |                  | 6             | _@           | 7200              | 349-00               |
| DISPLACE          | MENT         |             | 13-88      |                                       | RECEI                                     | <del>Ven</del>   |               | _@_          |                   |                      |
|                   |              | EQU         | ILPMENT    | •                                     |   | v⊏U              |               | _@_          |                   |                      |
|                   |              |             |            |                                       | MAR 0-4                                   | 2010             | -             | - <u>@</u> - |                   | <del></del>          |
| PUMP TRU          |              | CEMENT      | ER_/       | lan                                   | - VOO W                                   | <b>3.1.1</b>     | <del></del>   | -@-          |                   |                      |
| # 400             |              | ELPER       | W          | ayr                                   | _KG <del>C WK</del>                       | <del>JHIT/</del> | <del> </del>  | - º -        |                   |                      |
| BULK TRU          |              | NUCD        | , 4        | 1.                                    |   |                  |               |              |                   |                      |
| BULK TRU          |              | DRIVER      |            | apen                                  | _   |                  |               | @            |                   |                      |
| #                 |              | RIVER       |            |                                       |   |                  | (51)          | _ @ _        | <del>- 417-</del> | <del></del>          |
|                   |              |             |            |                                       | - HANDL                                   |                  |               | _ @ _        | 2/0               | 4/15                 |
|                   |              | DE          | MARKS:     |                                       | MILEA                                     | JE #/            | ask pmic      | -            |                   | 340                  |
| /a +              | - Δ. 1       | 4           |            | - , , ,                               |   |                  | ,             |              | TOTAL             | 5726                 |
| anat              | 541          | 91          | an ful     | , used                                | _   |                  | ODBE          | lon.         |                   |                      |
| Swedge            |              | <u> </u>    |            |                                       | <del></del>                               |                  | SERV          | CE           |                   |                      |
|                   |              |             |            | · · · · · · · · · · · · · · · · · · · | DEPTH OF JOB 233                          |                  |               |              | ,                 |                      |
|                   | -            |             |            |                                       |   |                  | CHARGE        | •            | · /               | 1012                 |
| -                 |              |             |            |                                       | _ EXTRA                                   | FOOT             | AGE           | @            |                   |                      |
|                   | •            | <del></del> | -nd        | perkla                                | _ MILEA                                   | GE               | 20 Mes        | _@_          | 200               | 140                  |
|                   |              | <del></del> | - to Kiny  | Wayne, ballere                        | <ul><li>MANIF</li></ul>                   | OLD _            | •             | _ @ _        |                   |                      |
|                   |              |             |            |                                       |   | ·-··             |               | _@_<br>@     |                   |                      |
| CHARGE TO         |              | - 1         | m.         |                                       |   |                  |               | _ @ <u>_</u> |                   |                      |
| CHARGE TO         | U: <u>(4</u> | and         | LUCA       |                                       | _   |                  |               |              | TOTAL             | 1158                 |
| STREET            |              |             |            |                                       | <del></del>                               |                  |               |              | IUIAL             | 1120                 |
| CITY              | <del></del>  | ST          | ATE        | ZIP                                   | _   | F                | PLUG & FLOA   | T EQU        | JIPMEN            | Т                    |
|                   |              |             |            |                                       |   |                  | <del></del>   |              |                   | <del></del>          |
|                   |              |             |            |                                       |   | <del></del>      |               | _ @ _<br>@   |                   |                      |
| To Allied C       | 'ementi      | ing Co      | LLC        |                                       |   |                  |               |              |                   |                      |
|                   |              | -           |            | nenting equipment                     |   |                  |               | _ @ _        |                   |                      |
|                   | _            | •           |            | o assist owner or                     |   |                  |               | _@_          |                   |                      |
|                   |              |             | _          | he above work was                     |   |                  |               | ,            |                   |                      |
|                   |              | -           | -          | of owner agent or                     |   |                  |               |              | TOTAL             |                      |
|                   |              |             |            | nd the "GENERAL                       |   | TA V 🗥           | f A mus       |              |                   |                      |
| TERMS A           | ND CO        | NDITIO      | NS" liste  | d on the reverse side                 | SALES                                     | IAA (I           | f Any)        |              |                   |                      |
|                   |              | я.          | <b>;</b> . | 11                                    | TOTAL                                     | CHAR             | GES           |              |                   |                      |
| PRINTED N         | IAME_        | HnTh        | DAY 11     | Lastin                                | _ DISCO                                   | JNT _            |               |              | . IF PAII         | D IN 30 DAYS         |
|                   |              | - · · ·     | - /        | 1-1-                                  | —   |                  |               |              |                   |                      |
| PRINTED N         | E J          | rtkovy      | 11/4       | art                                   | <del>-</del>                              |                  |               |              |                   | •                    |

# ALLIED CEMENTING CO., LLC. 039187

| REMIT TO P.O. BOX 31<br>RUSSELL, KANSAS 67665          | SERVICE POINT:       |                     |                |               |  |  |
|--|----------------------|---------------------|----------------|---------------|--|--|
|  |                      |                     | OGKL           | ey            |  |  |
| DATE 2-2-10 33 13 31                                   | THOUSELLA            | ON LOCATION 7:00 An | JOB START      |               |  |  |
| LEASE HESS WELL# 33 LOCATION OG SC                     | 11538                | 65                  | GOVE           | STATE         |  |  |
| OLD OR NEW (Circle one) 18 Ninto                       |                      | <u> </u>            | <u> </u>       | <del></del> . |  |  |
|  | <del></del>          |                     | ļ              |               |  |  |
| CONTRACTOR Murkin Orilling Rig 24                      | OWNER                | same                |                | <u> </u>      |  |  |
| TYPE OF JOB  |                      |                     |                |               |  |  |
| HOLE SIZE 7 % T.D. 4710'                               | CEMENT               | 22                  | 2 160          | 601 a         |  |  |
| CASING SIZE DEPTH                                      |                      | DERED 220           | 10-1           | 740           |  |  |
| TUBING SIZE DEPTH  DRILL PIPE 4/2 DEPTH 2400           | 4% gel               | 14" pro-            | Jeg C          |               |  |  |
| DRILL PIPE 4/2 DEPTH 2400 TOOL DEPTH                   | <del></del>          |                     |                |               |  |  |
| PRES. MAX MINIMUM                                      | COMMON_/             | 32 sks              | @ 15,45        | 2039.40       |  |  |
|  |                      | 78 SKS              | @ 8.0C         |               |  |  |
| CEMENT LEFT IN CSG. SHOE JOINT RECEIVE                 | DGEL.                | 8 sks               | _ ~            | 0166,40       |  |  |
| PERFS. MAD 0.4.  | CHLORIDE_            |                     | @              |               |  |  |
| PERFS. MAR 0 4 2                                       | 010 <sub>ASC</sub> — |                     |                |               |  |  |
| EQUIPMENT KCC WICH                                     | 190                  |                     |                |               |  |  |
| ESOT WEST WOO ANICH!                                   |                      |                     | @              |               |  |  |
| PUMPTRUCK CEMENTER Andrew                              | Flo-sea              | il 55"              | @ 250          | 137.50        |  |  |
| #43/ HELPER Lacere                                     |                      |                     | _@             |               |  |  |
| BULK TRUCK   |                      |                     | _@             |               |  |  |
| #327 DRIVER Darrin                                     |                      |                     | _@             |               |  |  |
| BULK TRUCK   |                      |                     | _@             | <del></del>   |  |  |
| # DRIVER   |                      | 220 0               | . @            |               |  |  |
|  | HANDLING _           |                     | @ <u>2 ~40</u> | 552,00        |  |  |
| DELA DEG   | MILEAGE              | Desk/mil            |                | 1/8/30        |  |  |
| REMARKS:   |                      |                     | TOTAL          | 9057,30       |  |  |
| 25 sts @ 2400'   |                      |                     |                |               |  |  |
| 100 SKS @ 1484   |                      | SERVI               | CE             |               |  |  |
| 40 SIS @ 285   |                      | _                   |                |               |  |  |
| 15 sks mouse hole                                      | DEPTH OF JO          |                     | 2400'          | 11000 20      |  |  |
| 30 Sks Rot hole  | PUMP TRUCK           |                     | ····           | 1185.00       |  |  |
| NO SAS PAGE  | EXTRA FOOT           |                     | -@ <del></del> | 140.00        |  |  |
|  |                      | 0 miles             | _@ <i></i><br> | 140,00        |  |  |
| - Thanh you  | MANIFOLD _           |                     | _ @            |               |  |  |
| •  | -                    |                     | _ <u>@</u>     |               |  |  |
| CHARGE TO: Frand mesa                                  |                      |                     |                |               |  |  |
| CHARGE 10: 15-14-10 77 Cac                             |                      |                     | TOTAL          | 1325,00       |  |  |
| STREET   | •                    |                     | IOIAL          |               |  |  |
| CITYSTATEZIP   |                      |                     |                |               |  |  |
| CITIUIATEZII   | ا رنے، و             | PLUG & FLOAT        | TEQUIPMEN      | TV            |  |  |
|  | 878                  |                     |                |               |  |  |
|  | 1 Ocy he             | le plug             | @              | 40.00         |  |  |
|  |                      | 7 0                 |                |               |  |  |
| To Allied Cementing Co., LLC.                          |                      |                     | _@             | _             |  |  |
| You are hereby requested to rent cementing equipment   |                      | •                   | _@             |               |  |  |
| and furnish cementer and helper(s) to assist owner or  |                      |                     | _@             | <del>-</del>  |  |  |
| contractor to do work as is listed. The above work was |                      |                     |                | 59 a-         |  |  |
| done to satisfaction and supervision of owner agent or |                      |                     | TOTAL          | 40,00         |  |  |
| contractor. I have read and understand the "GENERAL    |                      |                     |                |               |  |  |
| TERMS AND CONDITIONS" listed on the reverse side.      | SALES TAX (          | lf Any)             |                | <del></del>   |  |  |
|  | TOTAL CHAR           | RGES                |                |               |  |  |
| 1 da Mari  |                      |                     |                |               |  |  |
| PRINTED NAME Anthony Martin                            | DISCOUNT _           |                     | IF PA          | ID IN 30 DAYS |  |  |
|  |                      |                     |                |               |  |  |
| SIGNATURE MARTINE MARTINE                              |                      |                     |                |               |  |  |
|  |                      |                     |                |               |  |  |