

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-101-21,339-00-00

LEASE NAME Jennison "B"

WELL NUMBER #1-1

4950 Ft. from S Section Line

330 Ft. from E Section Line

SEC. 1 TWP. 17-SRGE. 30-W (X) or (W)

COUNTY Lane

Date Well Completed 11-10-86

10:20 a.m.

Plugging Commenced 06-26-91

Plugging Completed 11:30 a.m.

06-26-91

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Landmark Oil Exploration, Inc.

ADDRESS 250 N. Water, Suite 308, Wichita, KS 67202

PHONE# (316) 265-8181 OPERATORS LICENSE NO. 06113

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)

by _____ (KCC District Agent's Name).

Is ACO-1 filed? yes If not, Is well log attached? _____

Producing Formation Myric Station Depth to Top 4377 Bottom 4483 T.D. 4590

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Plugged
		268	Sur	8-5/8"	268	-0-
		4589	Sur	4-1/2"	4589	-0-

RECEIVED

STATE CORPORATION COMMISSION

CONSERVATION DIV.
Wichita, Kansas

SEP 18 1991

Describe in detail, the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

As per instructions of KCC District #1 Office. (See attached job log)

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor BJ Services, Inc. License No. _____

Address _____

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Landmark Oil Exploration, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jeffrey R. Wood

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) _____

(Address) 250 N. Water, Suite 308
Wichita, Kansas 67202

SUBSCRIBED-AND SWORN TO before me this 26th day of August, 19 91

Karri Wolken
Karri Wolken Notary Public

My Commission Expires: December 21, 1991

