STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building

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| API NUMBER 15-101-21,245-00 |
|--|
| LEASE NAME Schadel P |
| WELL NUMBER 2 |
| SPOT LOCATION N/2 NE NE |
| SEC. 16 TWP. 17 RGE. 30 XK) or (W) |
| COUNTY Lane |
| Date Well Completed 11/19/85 |
| Plugging Commenced 11/19/85 |
| Plugging Completed 11/19/85 |
| igging this well? Yes |
| |
| bottomT.D. |
| · |
| ING RECORD |
| in Pulled out |
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| ndicating where roducing it into ter of same and |
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| of this form.) |
| License No |
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| of operator) or |
| oath, says: That contained and |
| true and |
| WR Horan |

| Wichita, Kansas 67202 | | LEASE NAME Schadel P | | | | | |
|--|--|---------------------------------------|--|--|--|--|--|
| • | TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. | WELL NUMBER 2 SPOT LOCATION N/2 NE NE | | | | | |
| | office within 30 days. | | | | | | |
| LEASE OPERATOR Donald C. Sla | , awson | SEC. 16 TWP. 17 RGE. 30 XK) or (W) | | | | | |
| | COUNTY Lane | | | | | | |
| ADDRESS 200 Douglas Building | Date Well Completed 11/19/85 | | | | | | |
| PHONE #(316) 263-3201 | Plugging Commenced 11/19/85 | | | | | | |
| Character of Well D&A (Oll, Gas, D&A, SWD, Input, | Plugging Completed 11/19/85 | | | | | | |
| Did you notify the KCC/KDHE | Joint District Office prior to | plugging this well? Yes | | | | | |
| Which KCC/KDHE Joint Office | did you notify? | · · · · · · · · · · · · · · · · · · · | | | | | |
| Is ACO-1 filed? Yes | | | | | | | |
| Producing formation | Depth to top | bottomT.D | | | | | |
| Show depth and thickness of | all water, oil and gas formatio | ons. | | | | | |
| OIL, GAS OR WATER RECORDS | <u> </u> | CASING RECORD | | | | | |
| Formation (| Content From To Size Surface 472' 8 5/8" | Put in Pulled out | | | | | |
| | | | | | | | |
| | | | | | | | |
| the mud fluid was placed and | | introducing it into | | | | | |
| | 1st plug @ 2280' w/ 50 sx 2nd plug @ 1320' w/ 80 sx | | | | | | |
| | 3rd plug @ 510' w/ 40 sx | | | | | | |
| | Bridge 0 40' w/ 10 sx 15 sx in rathole | | | | | | |
| (If additional de | escription is necessary, use BAC | K of this form.) | | | | | |
| Name of Plugging Contractor Address P.O. Bo | Halliburton Services ox 579, Great Bend, KS | License No | | | | | |
| STATE OF Kansas | COUNTY OF <u>Sedgwick</u> | , \$5. | | | | | |
| William R. Horiga | n (employ | ee of operator) or | | | | | |
| (operator) of above-describe | d well, being first duly sworn | on oath, says: That | | | | | |
| i have knowledge of the fact the log of the above-describ | s, statements, and matters here sed well as filed that the same | in contained and are true and , | | | | | |
| correct, so help me God. | | . 0 . 1 | | | | | |
| | (Signat | TUTE) IN IN THE TOTAL | | | | | |

LESLIE K. ROBINSON NOTARY PUBLIC STATE OF KANSAS My Appt. Exp. 5-27-89

My Commission expires:

5-27-89

(Address) 200 Douglas Bldg., Wichita, KS

SUBSCRIBED AND SWORN TO before me this 26 day of November

Leslie K. Robinson NFC 2 0 985