STATE CF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building

WELL PLUGGING RECORD K.A.R.-82-3-117

•	• •	
		15-135-23,557-000
LEASE N	AME	Everhart
WELL NU	MBER _	1
1980	_ Ft.	from S Section Line
_1320	_ Ft.	from E Section Line
SEC. 20	_TWP	17 RGE. 22 (XXor(W)
COUNTY	N	less
Date We	II Com	npleted 4/17/91
Pluggin	g Comm	menced 4/17/91
		oleted 4/17/91
.,.		(date)
(KC	C Dist	rict Agentis Name).
yes		
Botto	om	T.D. 4370 Ft.
ns.		RECEIVED
SING RECOF	₹D	STATE CORPORATION COMMISSION
Put in 261'	Pulle	od out MAY () 8 1991
		GU-SERVATION DIVISION
	<u></u>	Wichita, Kansas
1-414		
		ere the mud fluid wa: cement or other plug:
d, from_	_feet	tofeet each set. sx @ 1590',
follows:	50	sx @ 1590',
RH, 10	SX M	H. P.D. @
K of this	4	
-		4050
	. I cens	e No4958
n Energie	es Co	prporation
	, ss.	
mployee of	Oper	ator) or (Operator) of

Wichita, Kansas 67202	LEASE NAME Everhart
TYPE OR PRINT	WELL NUMBER 1
NOTICE: Fill out completely and return to Cons. Div.	·
office within 30 days.	
LEASE OPERATOR American Energies Corporation	SEC. 20 TWP. 17 RGE. 22 (XXor (W)
ADDRESS 155 N. Market, # 710, Wichita, KS 67202	COUNTY Ness
PHONE#(316 263-5785 OPERATORS LICENSE NO. 5399	Date Well Completed 4/17/91
Character of Well <u>D&A</u>	Plugging Commenced 4/17/91
(Oll, Gas, D&A, SWD, Input, Water Supply Well)	Plugging Completed 4/17/91
The plugging proposal was approved on4/16/91	(date)
by Glen Barlow	• •
Is ACO-1 filed? yes If not, is well log attached?	
Producing Formation Depth to Top	BottomT.D. 4370 Ft.
Show depth and thickness of all water, oil and gas formatio	PRIS. RECEIVED
OIL, GAS OR WATER RECORDS CA	STATE CORPOPATION COMMISSION STATE CORPOPATION COMMISSION COMMISSI
	Put In Pulled out MAY () 8 1991
Surface 261' 0' 8-5/8"	261 None CURSERVATION DIVISION
	Wichita, Kansas
Describe in detail the manner in which the well was plugged placed and the method or methods used in introducing it in were used, state the character of same and depth place. Plugged hole with 185 sx 60/40 Poz, 6% gel as 50 sx 8 870′, 50 sx 8 290′, 10 sx 8 40′, 15 sx	ito the hole. If cement or other pluged, from feet to feet each set follows: 50 sx @ 1590',
9:30 a.m. 4/17/91.	A RII, IU SA MII. P.D. e
(if additional description is necessary, use BAC	OK of this form.)
Name of Plugging Contractor <u>Mallard JV</u> , Inc.	License No. 4958
Address P. O. Box 1009, McPherson, KS 67460	
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: American	n Energies Corporation
STATE OF Kansas COUNTY OF Sedgwick	, ss.
Alan L. DeGood, Vice-President (E	imployee of Operator) or (Operator) o
above-described well, being first duly sworn on oath, says: statements, and matters herein contained and the log of t	That I have knowledge of the facts
The same are true and correct, so help me God.	
MELINDA S. WOOTEN METARY PUBLIC (\$1gnature)	Alan L. DeGood, Vice-President 155 N. Market, Suite 710
STATE OF KANSAS	
AND SWORN TO before me this 7th	day of May ,19 91
	Notary Public
My Commission Expires: 3-/2-92	Melinda S. Wooten

MALLARD JV, INC. P. O. BOX 1009 McPHERSON, KS 67460

DRILLERS LOG

OPERATOR: American Energies Corporation

155 N. Market, Suite 710

Wichita, KS 67202

WELL: Everhart "A" #1

API #: 15 - 135 - 23,557

COMMENCED: April 9, 1991

LOCATION: N2 SE

COMPLETED: April 17, 1991

1980 FT. FSL, 1320 FT FEL

TOTAL DEPTH: 4370 FT.

SEC. 20 TWP. 17 RGE. 22 W

Ness

ELEVATION: 2275 FT. GL, 2283 FT. KB COUNTY:

STATUS: D & A - Mississippi Formation

Size Hole Drilled: 12-1/4" x 261'

Surface Casing: 8-5/8" x 20# x 251.05' (6 jts.)

RECEIVED STATE CORPORATION COMMISSION

Set At: 260.65'

Cement: 150 sacks 60/40 Pozmix, 2% gel, 3% cc

P.D.: 7:50 p.m. 4/9/91

MAY 0 8 1991

CONSERVATION DIVISION Wichita, Kansas

Size Hole Drilled: 7-7/8" x 4370'

Plugged Hole With: 50

50 sacks @ 1590'

50 sacks @ 870' 50 sacks @ 290' 10 sacks @ 40'

15 sacks rathole 10 sacks mousehole

185 sacks total - 60/40 Pozmix, 6% gel

P.D.: 9:30 a.m. 4/17/91

Drill Stem Tests: 1 Electric Log: Yes

James H. Hess, Vice-President of Mallard JV, Inc., hereby certifies that this is a true and correct copy of the log of the following well, as reflected by the files of Mallard JV, Inc., Everhart "A" #1

James H. Hess, Vice-President

STATE OF KANSAS) SS. COUNTY OF MCPHERSON)

Subscribed and sworn to before me this 24th day of April, 1991.

MILARY PHOLE - State of Easters

MY Appl. Exp. 5-26-93

Bryan K. Hess, Notary Public