

STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas 67202

WELL PLUGGING RECORD

Ness County, Sec. 26 Twp. 17 Rge. (E) 22 (W)

Location as "NE/CNWxSWx" or footage from lines C S/2 NE SW

Lease Owner Thornton E. Anderson

Lease Name Lamer-Elmore Well No. 1

Office Address 710 Union Nat'l. Bldg., Wichita, Kansas 67202

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed December 5 19 71

Application for plugging filed December 5 19 71

Application for plugging approved December 5 19 71

Plugging commenced December 5 19 71

Plugging completed December 5 19 71

Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo F. Massey

Producing formation Depth to top Bottom Total Depth of Well 4290 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	TO	SIZE	PUT IN	PULLED OUT
			8 5/8	241	

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CONSERVATION DIVISION
Wichita, Kansas

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

1st plug @ 550 w/70 sx.
2nd plug @ 215 w/20 sx.
3rd plug @ 40 w/10 sx.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Woodman & Iannitti Drilling Company

Address 706 Union National Bldg., Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK ss.

K. T. Woodman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

706 Union Nat'l. Bldg.
(Address)

SUBSCRIBED AND SWORN to before me this 7th day of December, 19 71

My commission expires Feb. 11, 1972

Justina Chamberlain
Justina Chamberlain Notary Public.

WOODMAN & IANNITTI DRILLING COMPANY
Rotary Drilling Contractors

706 UNION NATIONAL BUILDING
WICHITA, KANSAS 67202

December 7, 1971

Company;	Thornton E. Anderson
Farm;	Lamer-Elmore #1
Location;	S/2 NE SW
Section;	26-17S-22W
County;	Ness
Contractor;	Woodman & Iannitti Drilling Co.
Comm;	November 23, 1971
Compl;	December 5, 1971
Total Depth;	4290'
Casing;	8 5/8" @ 241' w/175 sx.
Production;	D & A

Figures Indicate Bottom Of Formations:

198	Surface Clay & Sand
232	Shale Blue
380	Shale
730	Shale
760	Sand
942	Red Bed
1213	Sand
1270	Red Bed
1518	Red Bed & Shale
1555	Anhy
1960	Shale & Shells
2230	Shale
2280	Lime
2405	Lime
2550	Lime
2815	Lime & Shale
2950	Lime & Shale
3060	Shale
3245	Shale & Lime
3520	Shale & Lime
3615	Lime & Shale
3800	Lime
4015	Lime
4078	Lime
4120	Pawnee (Lime, Shale & Chert)
4220	Lime
4270	Lime
4280	Mississippi
4290	Chert (Mississippi)

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Woodman & Iannitti Drilling Co.

K. T. Woodman
K. T. Woodman